

THE HOLY EUCHARIST

FIRST SUNDAY of ADVENT

November 29, 2026
8:30 a.m.

St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

We acknowledge that we are on the unceded traditional land of the Coast Salish people, including the Duwamish and Suquamish People past and present. We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer,* as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

The Gathering of God's People

At the sound of the church bell all rise as able.

Opening Acclamation

Presider Blessed are you, holy and living One.
People **You come to your people and set them free.**

— from *Enriching Our Worship 1*

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Said three times.
Presider Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have mercy upon us.**

The Collect of the Day

First Sunday of Advent

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

You may be seated.

The Liturgy of the Word ~ Year B

First Reading

Isaiah 64:1–9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence — as when fire kindles brushwood and the fire causes water to boil — to make your name known to your adversaries, so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Response

Read responsively by whole verse.

Psalm 80:1–7, 16–18 • *Qui regis Israel*

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O Lord God of hosts; *
how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Second Reading

1 Corinthians 1:3–9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Holy Gospel

Standing as able.

Mark 13:24–37

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, O Christ.**

Jesus said, "In those days, after that suffering,
the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake — for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Canon Elise B. Johnstone, D. Min.

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor O God who has created and loved us and who calls us to be still and wait, to look for longing for your coming. Heed our prayers as we say, God, in your mercy, hear our prayer.
Help us to hear and to accept fully your call to be God's people, ignoring the glory and favor of this world, in favor of the glory of the Kingdom of God. We pray for the Church throughout the world, for Sean our presiding bishop, Phil our bishop, and Elise and Vince, our priests.
In the Anglican Cycle of Prayer we pray for the Anglican Church of Hong Kong.
In the Diocesan Cycle of Prayer we pray for the Center for Spiritual Development and St. James Family Center, Cathlamet.
God in your mercy,

People **hear our prayer.**

Intercessor Turn us away from our fears and division and teach us to embrace your promise, that ours might be a nation of hope and generosity.
God in your mercy,

People **hear our prayer.**

Intercessor Open our eyes to the majesty of your creation and strengthen our resolve to preserve its abundance for the sustenance of all future generations.
God in your mercy,

People **hear our prayer.**

Intercessor Enter into the lives of all who suffer, that they might draw strength from your presence. We pray for those facing violence, for refugees, for the lonely, for those experiencing homelessness, and for all who are in need of your strength and support. Especially we ask your healing powers in the lives of _____ *(insert prayer list names here)*, and those we name now, either silently or aloud.
God in your mercy,

People **hear our prayer.**

Intercessor Lead us to where your loving presence is most needed and help us to be your agents of love to our neighbors. Guide us to be people of gratitude, and we give you thanks for _____ *(insert prayer list here)*, and that which we name now, either silently or aloud.
God in your mercy,

People **hear our prayer.**

Intercessor Deal tenderly with those who are grieving and those whose wounds from loss are reopened at this time of year. May we feel the assurances of your promises that we will be reunited in your glorious presence. We lift to your loving care those who have died, especially _____ *(insert prayer list names here)*, and those we name now, either silently or aloud.
God in your mercy,

People **hear our prayer.**

Presider Loving God, in the face of Christ we see the fullness of your love for us, help us to be the people you created us to be and to live fully in the light of your countenance. All this we ask in the name of our Savior, Jesus Christ, who with You and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you**
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit https://SJBWestSeattle.org/give *or use the SJB Venmo QR code. Thank you.*

The Liturgy of the Table

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
— *Ephesians 5:2*

Please stand as you are able.

The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People **All things come from you, O God, and from your own have we given you.**

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer B, expansive language

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Please remain standing.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember Christ's death,**
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John the Baptist, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,**
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.
People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

The Blessing

Presider May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God: most holy, glorious, and undivided Trinity be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**

What is Advent?

You may notice that things are different today— a blue frontal on the altar, a wreath of candles up front, with not all of them lit, different prayers and service music…we have entered a new season— and actually a new (liturgical) year! The Episcopal Church dictionary shares that Advent is, "The first season of the church year, beginning with the fourth Sunday before Christmas and continuing through the day before Christmas. The name is derived from a Latin word for "coming." The season is a time of preparation and expectation for the coming celebration of our Lord's nativity, and for the final coming of Christ "in power and glory."' Welcome to Advent!

Serving in Worship This Morning

Altar Guild: Lynda Livingston;
Eucharistic Minister/Intercessor: Linda Barson;
Flowers: Adrienne Haycock, Jessical Sandoval;
Preaching/Presiding: The Rev. Cn. Elise B. Johnstone;
Reader: Sten Crissey;
Usher: Sten Crissey.

Pastoral Care Phone Number

SJB has a Pastoral Care Line **206-471-9092**

Cn. Elise or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed.

If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.

As always, if you are experiencing a life-threatening emergency, call **911**.
For a mental health emergency, call or text **988**.

Announcements

Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church
9:30 a.m. Choir Practice in the Choir Room
9:35 a.m. Adult Formation in the Library
10:30 a.m. Children's Chapel in the Large Godly Play Room
10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel
11:45 a.m. Coffee Hour and Advent Wreath Making Workshop in the Parish Hall

Thank You for Sharing Your Gifts with SJB

We are so grateful to each of you for all the ways you share your gifts, and especially through sharing your Estimate of Giving Cards for 2027. It's not too late to contribute a card. There are cards at the rear of the nave, or you can complete your card online. https://bit.ly/4CcgPhv

Adult Formation Today

Advent Through the Eyes of Those Who Waited

First, the prophets in the book of Isaiah present us with the idea of waiting and preparing for the Messiah--our work for Advent. Next, we meet John the Baptist who announces the coming of the Messiah. Mary, the mother of Jesus, is the main subject of sessions three and four. Protestants, until recently, have not given her much consideration, but we have much to learn about patience and courage from the mother of Jesus. Finally, we learn from Elizabeth about how to accept a blessing so long in coming that it is no longer expected. We'll be guided by a curriculum published by The Thoughtful Christian. Join us in the Library today at 9:35 a.m. Questions? Contact Cn. Elise. elise@SJBWestSeattle.org

Last Day to Order SJB T-Shirts and Hoodies

To place your orders for the new shirt and sweatshirt styles for 2026 please visit the order page today.

www.bonfire.com/2026-sjb-order

Please use this QR for easy access to the site.

Thanks to All Parish Cleanup Volunteers

Many thanks to those who came out yesterday to rake and bag leaves, and tidy up the church grounds before winter. Thanks especially to our Junior Warden, Mary Kay Jones, for organizing.

Advent Wreath Making Workshop Today

Join Family Life Minister Jackson Espeut and others after the 10:30 service during Coffee Hour to prepare an Advent wreath to take home and mark the season. The wreath is a visual symbol of the progress of the Advent season. Each part of the wreath has a meaning and a purpose: The natural elements remind us of the gift of Creation and God's presence in the world around us. The base is a circle with no beginning and no end; this reminds us of our never-ending life in Christ. The light of candles reminds us of the Holy Spirit's guidance.

Advent Book Study on Mondays

Practicing Radical Advent

Join Cn. Elise on Monday evenings in Advent (November 30, December 7, 14, 21) at 6:45 p.m. in the Library. Major life transitions are inevitable, but they're not easy. Transitions, such as entering retirement or walking through grief, involve a shift from the old to the new and an in-between time — a period of waiting that can feel profoundly unsettling. In *Practicing Radical Advent*, Laurie Brink offers a biblically grounded guide to purposeful waiting. Please sign up in the Narthex/Lobby if you would like a book ordered for you (book $20 suggested).

Potluck Dinner December 4

Come together for a potluck dinner with your fellow St. John's parishioners on Friday, 6:30–8:30 p.m. Bring what you can and we'll trust that we'll have the meal we need. Let us know your interest by signing up in the Narthex.

White Center Welcome Table Meal December 5

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at New Beginnings Fellowship Church in White Center. If you'd like to make casseroles or serve food, please contact Sharon Parker. 206-859-7083

Visit from St. Nicholas December 6

Join us at Coffee Hour next Sunday after the 10:30 a.m. service for a special visit from St. Nicholas of Myra.

Men's Gathering December 12

Men of all ages and their partners, friends, and neighbors are invited to a no-host breakfast every second Saturday of the month. Meet at the Chelan Café, 3527 Chelan Ave SW, Saturday, November 14, 8 a.m. For more information or a ride, please contact David Perrine. 206-937-2932

Serving Dinner at West Seattle's Only Cold Weather Shelter

Please sign up in the Narthex to host dinner starting in December. We ask that two or more households sign up to host one evening, with the estimate of feeding 27 to 38 people each time. The location is 3618 SW Alaska St. SJB will host the first and third Mondays.

Supper Groups Sign ups in Narthex

Are you interested in meeting and getting to know folks at SJB better? Consider signing up for the fall Supper Groups. Interested households will be grouped together (around 4 households per group). A household can be a single person, a couple, or a family. The hope is that over the course of the fall and winter each household will be the "host" although where the hosting happens is flexible — it could possibly even happen at SJB, or in a person's home, or at a third locale like a park or restaurant. Questions? Please contact Cn. Elise. elise@SJBWestSeattle.org

Episcopal 101 Begins January 14

Are you interested in learning more about the Episcopal Church, our Anglican faith tradition, prayer practices, and more? A series of eight evening sessions will begin Thursday, January 14, 6:30 p.m. If you're interested in signing up or learning more, please add your name to the list in the Narthex.

Coffee Hour in the Parish Hall

We are looking for coffee hosts for December 20, 27, and into 2027. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. If you are interested, sign up on the yellow sheet in the Parish Hall or contact the Parish Office. Thank you!

Spiritual Practices in Small Groups

Join us on Wednesday, December 9 at 11 a.m. in the Library for our next meeting. If you have any questions, please contact Cn. Elise. elise@SJBWestSeattle.org

Wednesday Evening Prayer

Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social time. Join us on Zoom, Wednesdays, 6:30 p.m. https://us02web.zoom.us/j/229332884

St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me— I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2026
Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028
Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027
Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair
The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit
https://sjbwestseattle.org/prayers

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org
3050 California Ave SW Phone 206-937-4545
Seattle WA 98116 Pastoral emergency 206-471-9092
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@SJBWestSeattle.org
The Rev. Vincent Booth, *curate*
vince@SJBWestSeattle.org
Alexandra Thompson, *parish administrator*
office@SJBWestSeattle.org
Thomas Aláan, DMA, *director of music*
thomas@SJBWestSeattle.org
Anita McKay, *bookkeeper*
finance@SJBWestSeattle.org
Jackson Espeut, *family life minister*
familylife@SJBWestSeattle.org
Margaret Epply, *youth assistant*
Nora Jindrich, *nursery*
David O. Ruberg, *bulletin guru*
Thomas T. Dickey, DMA, *interim organist*
Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.
office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, November 29, 8:30 AM	**Spoken Holy Eucharist**	Nave
Sunday, November 29, 9:30 AM	**Choir Practice**	Choir Room
Sunday, November 29, 9:35 AM	**Adult Formation**	Library
Sunday, November 29, 10:30 AM	**Children's Chapel**	Large Godly Play Room
Sunday, November 29, 10:30 AM	**Holy Eucharist with Music**	Nave
Sunday, November 29, 11:45 PM	**Advent Wreath Making Workshop**	Parish Hall
Monday, November 30, 4:00 PM	**Endolyne Choir Rehearsal***	Parish Hall
Monday, November 30, 5:00 PM	**Advent Book Study: Practicing Radical Advent on Mondays**	Library
Monday, November 30, 6:00 PM	**AA Shipwrecked***	Community Room
Tuesday, December 1, 4:00 PM	**Endolyne Choir Rehearsal***	Parish Hall, Community Room
Tuesday, December 1, 7:00 PM	**AA Into Action***	Community Room
Wednesday, December 2, 6:30 PM	**Evening Prayer**	Zoom
Thursday, December 3, 6:30 PM	**Choir Practice**	Choir Room
Thursday, December 3, 7:00 PM	**AA 12x12***	Community Room
Friday, December 4, 6:00 PM	**AA Shipwrecked***	Community Room
Friday, December 4, 6:30 PM	**Potluck Dinner**	Parish Hall
Saturday, December 5, 7:45 AM	**Al-Anon***	Parish Hall, Community Room
Saturday, December 5, 8:30 AM	**White Center Meal**	Kitchen, Parish Hall
Sunday, December 6, 8:30 AM	**Spoken Holy Eucharist**	Nave
Sunday, December 6, 9:30 AM	**Choir Practice**	Choir Room
Sunday, December 6, 9:35 AM	**Adult Formation**	Library
Sunday, December 6, 10:30 AM	**Children's Chapel**	Large Godly Play Room
Sunday, December 6, 10:30 AM	**Holy Eucharist with Music**	Nave
Sunday, December 6, 11:30 AM	**Private Recital***	Parish Hall/Choir Room
Sunday, December 6, 3:00 PM	**Worship at The Mount**	Providence Mount St. Vincent
Sunday, December 6, 6:30 PM	**Youth Group**	Parish Hall

*Indicates that a group is renting SJB for this use.