



THE HOLY EUCHARIST

TWENTIETH SUNDAY after PENTECOST:

Proper 23

October 11, 2026
8:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

THE GATHERING OF GOD'S PEOPLE

At the sound of the church bell all rise as able.

Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Twentieth Sunday after Pentecost: Proper 23

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

Isaiah 25:1–9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response

Read responsively by whole verse.

Psalm 23 • Dominus regit me (King James version)

- 1 The LORD is my shepherd; *
I shall not want.
- 2 **He maketh me to lie down in green pastures; ***
he leadeth me beside the still waters.
- 3 He restoreth my soul; *
and leadeth me in the paths of righteousness for his Name's sake.
- 4 **Yea, though I walk through the valley of the shadow of death,**
I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.
- 6 **Surely goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for ever.

Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

Matthew 22:1-14

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Canon Elise B. Johnstone, D. Min.

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop,
Elise and Vince our priests; for all lay and ordained ministers; and for all who seek you in
the community of the faithful. In the Anglican Cycle of Prayer we pray for The Anglican
Church of Burundi. In the Diocesan Cycle of Prayer we pray for the Community of the
Paraclete, Little Sisters of St. Clare, and The Third Order Society of St. Francis. Equip us
with compassion and love, to carry out your work of reconciliation in the world.
God of love,

People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and
unity across barriers of language, color, and creed; for elected and appointed leaders,
that they would serve the common good. Inspire all people with courage to speak out
against hatred, to actively resist evil. Unite the human family in bonds of love.
God of freedom,

People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.
God of justice,

People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.
God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.
God of joy,

People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.
God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://SJBWestSeattle.org/give> or use the SJB Venmo QR code. Thank you.



THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

Please stand as you are able.

The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People **All things come from you, O God, and from your own have we given you.**

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer 2 from *Enriching Our Worship 1*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and angels in the chorus of praise that rings through eternity lifting our voices to magnify you as we say:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please remain standing.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.
May God take your minds and think through them.
May God take your lips and speak through them.
May God take your hands and work through them.
May God take your hearts and set them on fire.

— William Sloane Coffin

And the blessing of God: most holy, glorious, and undivided Trinity
be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Serving in Worship This Morning

Altar Guild: Layne Bautista;

Eucharistic Minister/Intercessor: Janet Murphy;

Flowers: Sandy Hanson;

Preaching/Presiding: The Rev. Cn. Elise B. Johnstone;

Reader: Rick Bautista;

Usher: Joanne Duvall.

Pastoral Care Phone Number

SJB has a Pastoral Care Line **206-471-9092**

Cn. Elise or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed.

If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.

As always, if you are experiencing a life-threatening emergency, call **911**.

For a mental health emergency, call or text **988**.

ANNOUNCEMENTS

Today at St. John the Baptist

- 8:30 a.m. **Spoken Holy Eucharist** in the Church
- 9:30 a.m. **Choir Practice** in the Choir Room
- 9:35 a.m. **Adult Formation** in the Library
- 10:30 a.m. **Children's Chapel** in the Large Godly Play Room
- 10:30 a.m. **Holy Eucharist with Music** in the Church and livestreamed on our YouTube channel
- 11:45 a.m. **Coffee Hour** in the Parish Hall
- 3:00 p.m. **Walking Through the Bible** in the Community Room

Walking Through the Bible Today

Join us on the second and fourth Sundays of the month for *Walking Through the Bible*. You do not have to have a deep knowledge of the Bible to join in these explorations. We are currently discussing the book of Exodus, and we will discern together which book we will explore next. Meet in the Community Room at noon. Questions? Please contact Cn. Elise. elise@sjbwestseattle.org

Coffee Hour in the Parish Hall

Hosting coffee hour after the 10:30 a.m. service is a great way to share hospitality with members and visitors by providing simple snacks, preparing coffee, and offering a smiling face and warm presence on Sunday mornings. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. If you are interested, sign up on the yellow sheet in the Parish Hall or contact the Parish Office. Thank you!

New Adult Formation Series Begins October 25

A recap of the Gospel of Matthew starts October 25 and continues November 1, 8, and 22.

Spiritual Practices in Small Groups

Join us on the second and fourth Wednesdays at 11 a.m. in the Library. If you have any questions, please contact Cn. Elise. elise@SJBWestSeattle.org

Wednesday Evening Prayer

Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role and the bulletin is displayed on the screen. At the end there is a short social time. Come join us on Zoom, Wednesdays at 6:30 p.m. <https://us02web.zoom.us/j/229332884>

WIN Chili Cookoff October 16

Do you feel drawn to cooking a big crockpot of chili to represent SJB at the Third Annual Chili Cook-Off

on October 16? Or do you know someone who might be? It would be fabulous to have two pots of SJB chili being served to guests at this fun fundraiser! We'd also like to offer cornbread, large veggie plates, and desserts. If you'd like to help, please call Sharon Parker, 206-859-7083.

The Lord's Lunch October 17

The Lord's Lunch is a monthly community service event led by Dan Johnson, where members of SJB make and pack sack lunches to distribute to unhoused and at-risk populations around West Seattle. Our next gathering is Saturday, October 17, 10:30 a.m., in the Parish Hall. Please use the Signup Genius link to volunteer to provide food or assist with assembly. <https://bit.ly/3G3WORN>

Food Bank Fundraiser at First Lutheran October 17

Join First Lutheran Church of West Seattle for a fun evening of West Seattle trivia, food, prizes, and fellowship. 100% of the proceeds benefit the West Seattle Food Bank. The event starts at 5 p.m. and tickets cost \$10 each. More information: <https://bit.ly/cupofblessings26>

Next Youth Group October 18

Students in grades 6-12 are invited to join youth leaders Jackson and Margaret every first and third Sunday evening, from 7-8:30 p.m. in the Parish Hall, for food, games, and conversation.

Diocesan Convention October 23-24

Along with Cn. Elise and Rev. Vince, six members of the SJB community will represent our church at Diocesan Convention, which is being held in SeaTac this year. Convention will not be live-streamed, but a recording will be available after the event.

Messiah Solo Auditions October 25

It's time to prepare for the second annual Sing-Along Messiah, happening November 20 at 7 p.m. Auditions for solo parts will be held on Sunday, October 25, 2-5 p.m. in the Nave. To sign up for a solo audition, or for more information, please contact Director of Music Thomas Aláan. thomas@SJBWestSeattle.org

Trick-or-Treat at SJB October 30

We're looking for a few people to pass out candy under a tent at SJB on Friday, October 30, 3:15-4:45 p.m. and 4:45-6 p.m. as part of the annual Admiral Neighborhood Association Trick-or-Treat. If you'd like to sign up for a shift, call the Parish Office at 206-937-4545 or email office@SJBWestSeattle.org. Free candy included!



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+

elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office

office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028

Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair

The Rev. Cn. Elise Johnstone

Clerk

Carol Sutcliffe

Treasurer

Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org

3050 California Ave SW Phone 206-937-4545
Seattle WA 98116 Pastoral emergency 206-471-9092

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*

elise@SJBWestSeattle.org

The Rev. Vince Booth, *curate*

vince@SJBWestSeattle.org

Alexandra Thompson, *interim parish administrator*

office@SJBWestSeattle.org

Thomas Aláan, DMA, *director of music*

thomas@SJBWestSeattle.org

Anita McKay, *bookkeeper*

finance@SJBWestSeattle.org

Jackson Espeut, *family life minister*

familylife@SJBWestSeattle.org

Margaret Epply, *youth assistant*

Nora Jindrich, *nursery*

David O. Ruberg, *bulletin guru*

Thomas T. Dickey, DMA, *interim organist*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, October 11, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, October 11, 9:30 AM	Choir Room
Choir Practice	
Sunday, October 11, 9:35 AM	Library
Adult Formation	
Sunday, October 11, 10:30 AM	Large Godly Play Room
Children's Chapel	
Sunday, October 11, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, October 11, 12:00 PM	Community Room
Walking Through the Bible	
Monday, October 12, 4:00 PM	Parish Hall, Community Room
Endolyne Choir Rehearsal*	
Monday, October 12, 6:00 PM	Community Room
AA Shipwrecked*	
Tuesday, October 13, 4:00 PM	Parish Hall, Community Room
Endolyne Choir Rehearsal*	
Tuesday, October 13, 7:00 PM	Community Room
AA Into Action*	
Wednesday, October 14, 11:00 AM	Library
Spiritual Practices	
Wednesday, October 14, 6:30 PM	Zoom
Evening Prayer	
Thursday, October 15, 6:30 PM	Nave
Choir Practice	
Thursday, October 15, 7:00 PM	Community Room
AA 12x12*	
Friday, October 16, 6:00 PM	Community Room
AA Shipwrecked*	
Saturday, October 17, 7:45 AM	Parish Hall, Community Room
AI-Anon*	
Saturday, October 17, 10:30 AM	Kitchen, Parish Hall
The Lord's Lunch	
Sunday, October 18, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, October 18, 9:30 AM	Choir Room
Choir Practice	
Sunday, October 18, 9:35 AM	Library
Adult Formation	
Sunday, October 18, 10:30 AM	Large Godly Play Room
Children's Chapel	
Sunday, October 18, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, October 18, 2:00 PM	Parish Hall
West Seattle Indivisible*	
Sunday, October 18, 7:00 PM	Parish Hall
Youth Group	
*Indicates that a group is renting SJB for this use.	