



THE HOLY EUCHARIST

TENTH SUNDAY after PENTECOST:

Proper 13

August 2, 2026
10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions
of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.
The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

THE GATHERING OF GOD'S PEOPLE

Prelude

Prelude on *Faithfulness*

Douglas E. Wagner (b. 1952)

At the sound of the church bell all rise as able.

Hymn

Great is thy faithfulness

TUNE: *Faithfulness*

Hymn 189 from the supplemental hymnal *Lift Every Voice and Sing II*.

1. Great is thy faith-ful-ness, O God my Fa-ther, there is no shad-ow of
2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their
3. Par-don for sin and a peace that en-dur-eth, thy own dear pres-ence to

turn-ing with thee; thou chang-est not, thy com-pas-sions, they fail not;
cours-es a-bove, join with all na-ture in man-i-fold wit-ness
cheer and to guide; strength for to-day and bright hope for to-mor-row,

Refrain
as thou hast been thou for-ev-er wilt be. Great is thy faith-ful-ness!
to thy great faith-ful-ness, mer-cy and love.
bless-ings all mine, with ten thou-sand be-side!

Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see; all I have

need-ed thy hand hath pro-vid-ed—Great is thy faith-ful-ness, Lord, un-to me!

WORDS: Thomas O. Chisholm, 1923
MUSIC: William M. Runyan, 1923

© 1923, renewed 1951, Hope Publishing Co.

FAITHFULNESS
11 10.11 10 w. refrain

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Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

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The Collect of the Day

Tenth Sunday after Pentecost: Proper 13

Presider God be with you.

People And also with you.

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

Isaiah 55:1–5

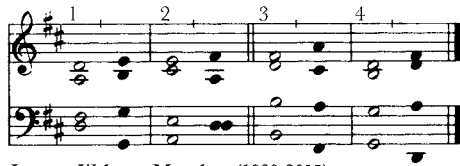
Thus says the Lord:

“Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Response



Jerome Webster Meachen (1930-2015)

©1956, Jerome Webster Meachen

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*The people sing with the cantor/choir on the **bold** verses.*

Psalm 145:8–9, 15–22 • Exaltabo te, Deus

8 ¹The LORD is gracious and full of com- / *passion*, *

²slow to anger and of great / *kindness*.

9 ³The LORD is loving to / *everyone* *

⁴and his compassion is over all his / *works*.

15 ¹**The LORD upholds all those who / *fall*; ***

²**he lifts up those who are bowed / *down*.**

16 ³**The eyes of all wait upon you, O / *LORD*, ***

⁴**and you give them their food in due / *season*.**

17 ¹You open wide your / *hand* *

²and satisfy the needs of every living / *creature*.

18 ³The LORD is righteous in all his / *ways* *

⁴and loving in all his / *works*.

19 ¹The LORD is near to those who call u- / *pon him*, *

²to all who call upon him / *faithfully*.

20 ³He fulfills the desire of those who / *fear him*; *

⁴he hears their cry and / *helps them*.

21 ¹**The LORD preserves all those who / *love him*, ***

²**but he destroys all the / *wicked*.**

22 ³**My mouth shall speak the praise of the / *LORD*; ***

⁴**let all flesh bless his holy Name for ever and / *ever*.**

Second Reading

Romans 9:1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation



He looked up to heaven, and blessed and broke the loaves,
and gave them to the disciples,
and the disciples gave them to the crowds.
And all ate and were filled.

— *Matthew 14:19b, 20a*

All repeat Alleluias.

Holy Gospel

Standing as able.

Matthew 14:13–21

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Alison Leary

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop, Elise and Robert our priests; for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the Anglican Cycle of Prayer we pray for the Church of the Province of Uganda. In the Diocesan Cycle of Prayer we pray for St. Aidan's, Camano Island; and Transfiguration, Darrington. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.

God of joy,

People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://SJBWestSeattle.org/give> or use the SJB Venmo QR code. Thank you.



venmo

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

Please stand as you are able.

Hymn 321

My God, thy table now is spread

TUNE: *Rockingham*

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4 Isaac Watts (1674-1748, alt.
Music: *Rockingham*, melody from *Second Supplement to Psalms in Miniature*, ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)
Public domain.

LM1

Presentation

The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer C, inclusive language

Celebrant *People*
God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider God of all power, Sustainer of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Dear God, for we are sinners in your sight.**

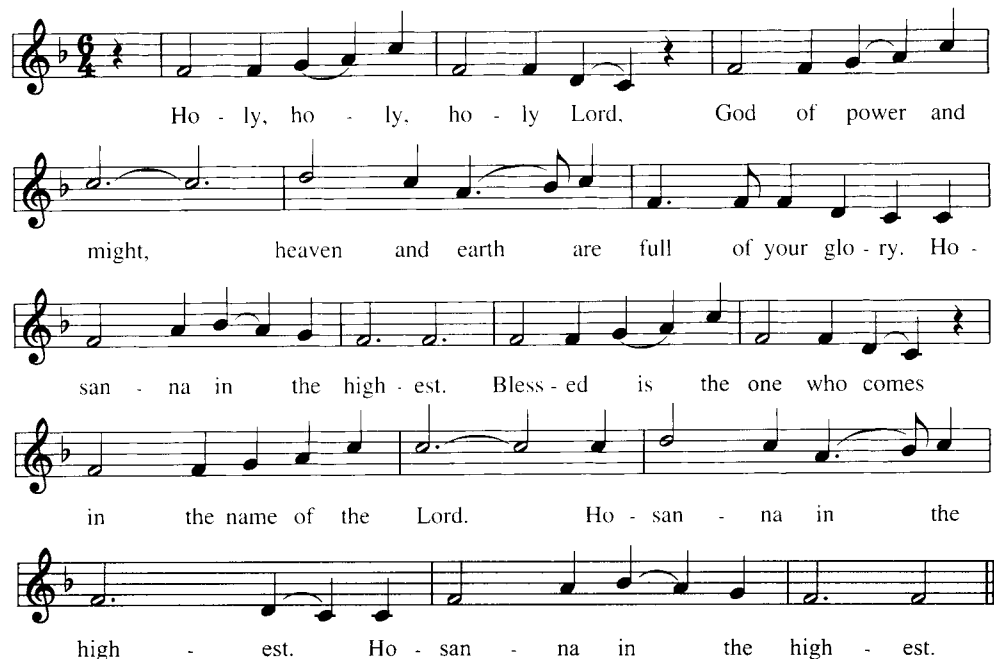
Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymn 858 from the supplemental hymnal *Wonder, Love, and Praise*.



Land of Rest, CM, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund
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Please remain standing.

Presider And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

People **Risen and Ascended One, be known to us in the breaking of the Bread.**

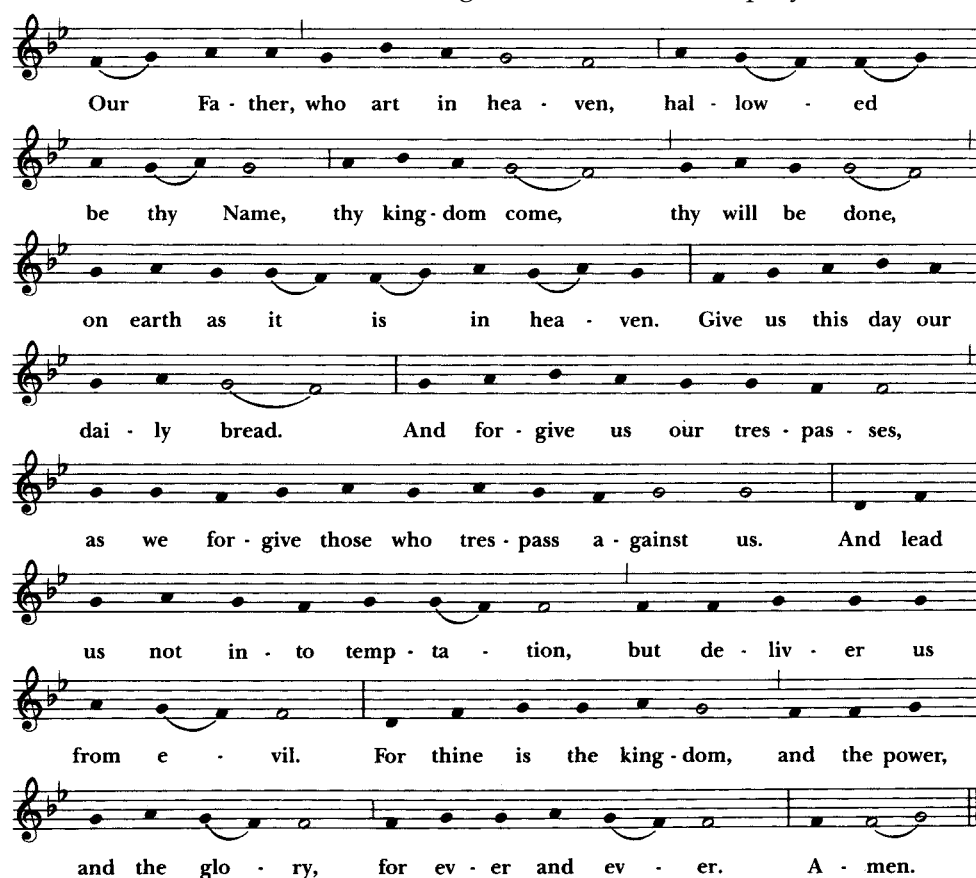
Presider Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



TUNE: *Land of Rest*, arr. Thomas Aláan

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

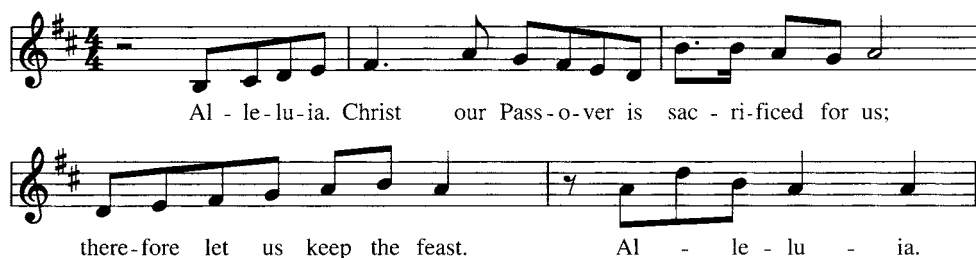
Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymn 865 from the supplemental hymnal *Wonder, Love, and Praise*.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Setting: Thaddeus P. Cavuoti (b. 1955), from *Mass of St. Columba*

© 1995 Thaddeus P. Cavuoti

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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

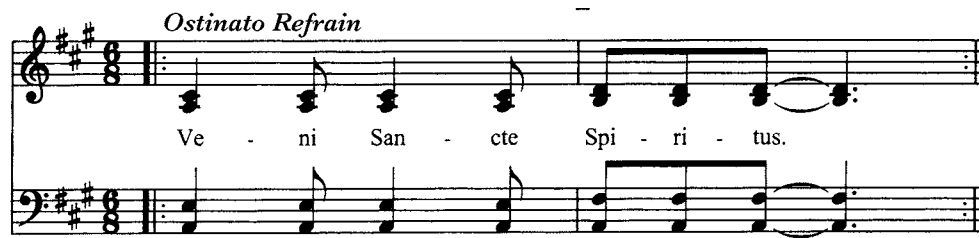
Hymn

Taizé: *Veni Sancte Spiritus*

Jacques Berthier (1923-1994)

Hymn 832 from the supplemental hymnal *Wonder, Love, and Praise*.

The ostinato refrain is repeated as an accompaniment for the verses.



Translation: Come, Holy Spirit.

Words: Pentecost Sequence; Taizé Community, 1978

Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.

- 1 Come, Holy Spirit, from heaven shine forth with your glorious light.
Veni Sancte Spiritus.
- 2 Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us, renew and strengthen your people.
Veni Sancte Spiritus.

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Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider Be careful as you go out into God's creation, for it does not belong to you.

Be gentle with yourself and with one another,
for you are the dwelling place of the Most High God.

Be alert and hesitant, for sometimes God is but a whisper.

— *author unknown*

And the blessing of God: most holy, glorious, and undivided Trinity
be upon you and remain with you for ever. **Amen.**

Hymn 690

Guide me, O thou great Jehovah

TUNE: *Cwm Rhondda*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

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Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Postlude on *Cwm Rhondda*

Douglas E. Wagner (b. 1952)

Serving in Worship Today

Acolyte: Jordan Alfonzo;

Altar Guild: Stepanie Boynge;

Closer: Sten Crissey;

Coffee Hour: Lynn Thompson, Anne Rogers;

Eucharistic Minister/Intercessor: Dan Johnson;

Flowers: Kristin Alfonzo;

Livestream: Monte Frazier;

Music: Thomas Aláan, Thomas Dickey, Jason Skuda, SJB Pickup Choir;

Preaching/Presiding: The Rev. Alison Leary;

Assisting: The Rev. Robert G. Stevens;

Readers: Kitt Gassman, Cathie Knox-Browning;

Ushers: Carol Sutcliffe, Becky Kacel;

Verger: Lilith Lysistrata.

Summer Food Drive for our Little Free Pantry

The little free pantry outside the church office continues to get heavy use, even in summer. The recent hot weather requires us to stock items that won't spoil in the heat, so we've created a summer wish list. Please bring items to the marked basket in the narthex/lobby over the next few weeks. Thank you!

- Dry items like rice, pasta, peanut butter (in plastic jars), granola bars, and powdered milk
- Easy-to-open protein sources like tuna or chicken in foil pouches, macaroni and cheese cups, and nuts
- Powdered sports drinks, juice boxes, and bottles of water
- Non-aerosol sunscreen, bug spray, and aloe vera
- Deodorant, wet wipes, bar soap, and feminine care products

ANNOUNCEMENTS



Today at St. John the Baptist

8:30 a.m. **Spoken Holy Eucharist** in the Church

10:30 a.m. **Holy Eucharist with Music** in the Church and livestreamed on our YouTube channel.

11:45 a.m. **Coffee Hour** in the Parish Hall

12:30 p.m. **Youth Confirmation Class** in the Library

Youth Confirmation Class Today

Two Sunday confirmation classes remain: today and September 13, 12:30–2:30 p.m. in the Library. If you have any questions, contact Family Life Minister, Jackson Espeut. familylife@SJBWestSeattle.org

Next Men's Gathering August 8

Men of all ages and their partners, friends, and neighbors are invited to a no-host breakfast every second Saturday of the month. Join us at Chelan Café, 3527 Chelan Ave SW, Saturday, August 8, 8:00 a.m. For more information or a ride, please contact David Perrine, 206-817-2912.

White Center Welcome Table Meal August 8

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at New Beginnings Fellowship Church in White Center. If you'd like to make casseroles or serve food, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991.

Alki Beach Pride

SJB will be sharing the love of God with our neighbors at Alki Beach Pride on Saturday, August 15. More information about specific volunteer needs will be coming soon. If you are interested in volunteering to share hospitality with others in our community, please contact Fr. Robert. robert@SJBWestSeattle.org

Quarterly Statements

Quarterly giving statements are now available for pickup in the narthex/lobby. Any envelopes that are not picked up by August 9 will be mailed. Thanks!

Summer Schedule for Children

The next Children's Chapel will be August 9— before resuming weekly on September 27. Activity bags and worksheets continue to be available in the children's welcome area next to the ushers' table in the narthex.

Garden Volunteer Opportunity

In addition to the Little Free Pantry, the Community Meal, and the Lord's Lunch, SJB has another feeding program that has been going on for 15 years. SJB sponsors raised bed gardens on the east side of the church on 42nd Ave SW. The produce is donated to the West Seattle Food bank year-round. Peas, lettuce, and beans in the summer and kale in the winter. We need additional volunteers, especially from mid-August through September to help with harvest and delivery. For more info, contact Lori MacDonald, 206-849-1098, or Carol Long, 206-930-4991. Thank you.

Coffee Hour in the Parish Hall

Hosting coffee hour after the 10:30 a.m. service is a great way to share hospitality with members and visitors by providing simple snacks, preparing coffee, and offering a smiling face and warm presence on Sunday mornings. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please sign up on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Spiritual Practices in Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org

Wednesday Evening Prayer

At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

Terrific Safe Church Training Response

Thank you to the 15 parishioners who have completed Safe Church training in the past two months. The training needs to be completed every three years. If you need help with accessing the training, please contact Alexandra. office@SJBWestSeattle.org

Pastoral Care Phone Number

SJB has a Pastoral Care Line: 206-471-9092. Fr. Robert or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed. If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.

As always, if you are experiencing a life-threatening emergency, call 911; for a mental health emergency, call or text 988.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me*—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me*—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@SJBWestSeattle.org

*During Canon Elise's sabbatical, May 20–August 31, please contact Fr. Robert. robert@SJBWestSeattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office.
office@SJBWestSeattle.org

St. John the Baptist Vestry

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Class of 2028

Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://SJBWestSeattle.org/prayers>

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org

3050 California Ave SW Phone 206-937-4545
Seattle WA 98116 Pastoral emergency 206-471-9092
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@SJBWestSeattle.org

The Rev. Robert G. Stevens, *curate*
robert@SJBWestSeattle.org

Alexandra Thompson, *interim parish administrator*
office@SJBWestSeattle.org

Thomas Aláan, DMA, *director of music*
thomas@SJBWestSeattle.org

Anita McKay, *bookkeeper*
finance@SJBWestSeattle.org

Jackson Espeut, *family life minister*
familylife@SJBWestSeattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Thomas T. Dickey, DMA, *interim organist*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, August 2, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, August 2, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, August 2, 12:30 PM	Library
Youth Confirmation Class	
Sunday, August 2, 12:30 PM	Providence Mount St. Vincent
Worship at The Mount	
Monday, August 3, 6:00 PM	Community Room
AA Shipwrecked*	
Tuesday, August 4, 7:00 PM	Community Room
AA Into Action*	
Wednesday, August 5, 6:30 PM	Zoom
Evening Prayer	
Thursday, August 6, 11:00 AM	Nave
Piano Tuning	
Thursday, August 6, 7:00 PM	Community Room
AA 12x12*	
Friday, August 7, 6:00 PM	Community Room
AA Shipwrecked*	
Saturday, August 8, 7:45 AM	Parish Hall, Community Room
Al-Anon*	
Saturday, August 8, 8:00 AM	Chelan Café
Men's Gathering	
Saturday, August 8, 8:30 AM	Kitchen, Parish Hall
White Center Meal	
Sunday, August 9, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, August 9, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, August 9, 10:30 AM	Godly Play Room
Children's Chapel	
Sunday, August 9, 1:30 PM	Nave, Narthex/Lobby
Music NW*	
*Indicates that a group is renting SJB for this use.	