



THE HOLY EUCHARIST

THIRD SUNDAY after PENTECOST:

Proper 6

June 14, 2026

10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

THE GATHERING OF GOD'S PEOPLE

Prelude

Prelude on Nettleton

David Schelat (b.1955)

At the sound of the church bell all rise as able.

Hymn

Come, Thou fount of every blessing

TUNE: *Nettleton*

Hymn 111 from the supplemental hymnal *Lift Every Voice and Sing II*.

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my won - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790)

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949), from *Songs of Praise*, Harm. Copyright © 1992.

“Ebenezer” is from the Hebrew *ebhen hā-'ezer* (stone of help).

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Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Keyboard

Glo-ry to God in the
high-est and peace to His peo-ple on Earth. Lord God, hea-ven-ly King, al-
-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je-sus Christ on-ly Son of the Fa-ther. Lord God, Lamb of
God, you take a-way the sins of the world, have mer-cy on us.
you are sea-ted at the right hand of the Fa-ther re-ceive
our prayer. For you a-lone are the ho-ly one, you a-lone are the Lord,
you a-lone are the most high Je-sus Christ with the Ho-ly Spi-rit in the
glo-ry of God the Fa-ther. A - - men.

Setting: *Mass of St. John the Baptist* (2026), Thomas Aláan, used by permission.

The Collect of the Day

Third Sunday after Pentecost: Proper 6

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

Exodus 19:2–8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response



Setting: *Mass of St. John the Baptist* (2026), Thomas Alaan, used by permission.

The congregation sings with the cantor/choir on the **bold** verses.

Psalm 100 • *Jubilate Deo*

- 1 ¹ Be joyful in the LORD, all / you / lands; *
³ serve the LORD / with / gladness
⁴ and come before his presence / with a / song.
- 2 ¹ **Know this: The LORD himself / is / God;** *
³ **he himself has made us, and we / are / his;**
⁴ **we are his people and the sheep / of his / pasture.**
- 3 ¹ Enter his gates with / thanks / -giving;
³ go into his courts / with / praise; *
⁴ give thanks to him and call u- / pon his / Name.
- 4 ¹ **For the LORD / is / good;**
³ **his mercy is e- / ver / -lasting; ***
⁴ **and his faithfulness endures from / age to / age.**

Second Reading

Romans 5:1–8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gospel Acclamation

Keyboard

Al-le - lu ia! Al-le - lu - ia! Al-le - lu - - ia!

1 2 3 4

Setting: *Mass of St. John the Baptist* (2026), Thomas Aláan, used by permission.

- ¹ Then he said to his / di / -sciples,
- ² “The harvest is plentiful, but the laborers / are / few;
- ³ therefore ask the Lord of / the / harvest
- ⁴ to send out laborers in- / to his / harvest.”

All repeat Alleluias.

Holy Gospel

Standing as able.

Matthew 9:35 – 10:8-23

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Robert Stevens

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop, Elise and Robert our priests; for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the Anglican Cycle of Prayer we pray for the Church of the Province of South East Asia. In the Diocesan Cycle of Prayer we pray for St. Swithin's, Forks; St. John's, Gig Harbor; and St. Andrew's, Port Angeles. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.

God of joy,

People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.
God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://SJBWestSeattle.org/give> or use the SJB Venmo QR code. Thank you.



THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*

Please stand as you are able.

Hymn 490

I want to walk as a child of the light

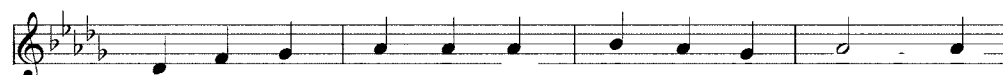
TUNE: *Houston*



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we



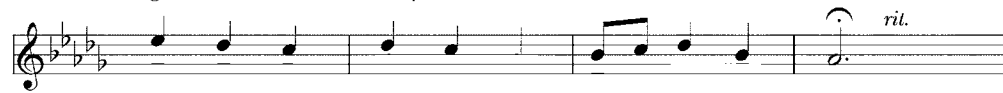
star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.



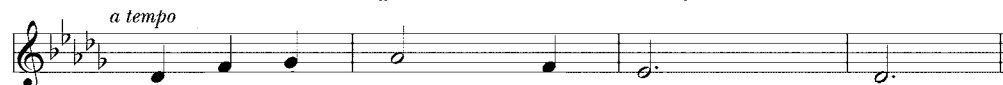
In him there is no dark-ness at all. The



night and the day are both a-like. The



Lamb is the light of the ci-ty of God.



Shine in my heart, Lord Je-sus.

Words: Kathleen Thomerson (b. 1934)

Words, Music Copyright © 1970, 1975, Celebration

Music: *Houston*, Kathleen Thomerson (b. 1934)

Irr. with Refrain

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The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer C, inclusive language

Celebrant *People*
God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider God of all power, Sustainer of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Dear God, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Keyboard
Ho - ly, ho - ly, ho - ly Lord, God of po - wer and

might. Heav - en and earth are full of your glo - ry. Ho san - na in the

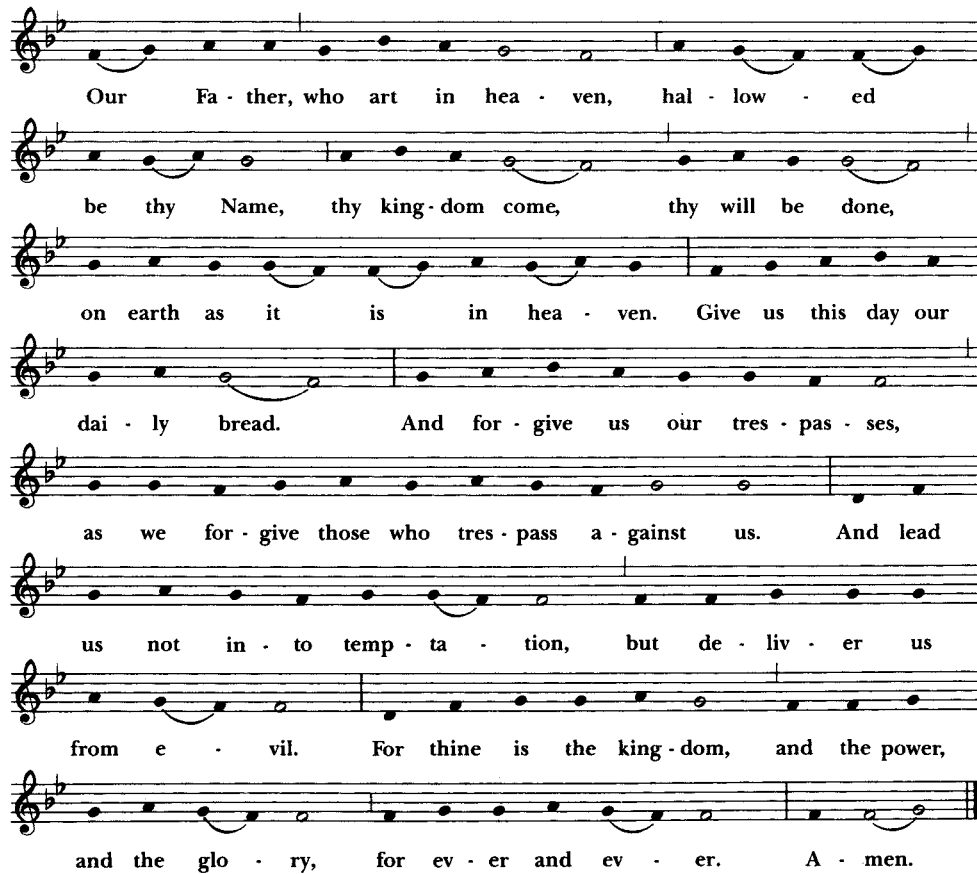
high - est! Bles - sed is the one who comes in the

Descant
name of the Lord. Ho - san - na in the high - est!

Setting: *Mass of St. John the Baptist* (2026), Thomas Aláan, used by permission.

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Keyboard

Lamb of God, you take a-way the sins of the
world, have mer-cy u-pon us. Lamb of God, you take a-way the sins of the
world, have mer-cy u-pon us. Lamb of God, you take a-way the
sins of the world, grant us peacc.

Setting: *Mass of St. John the Baptist* (2026), Thomas Aláan, used by permission.

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.


If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Hymn 398

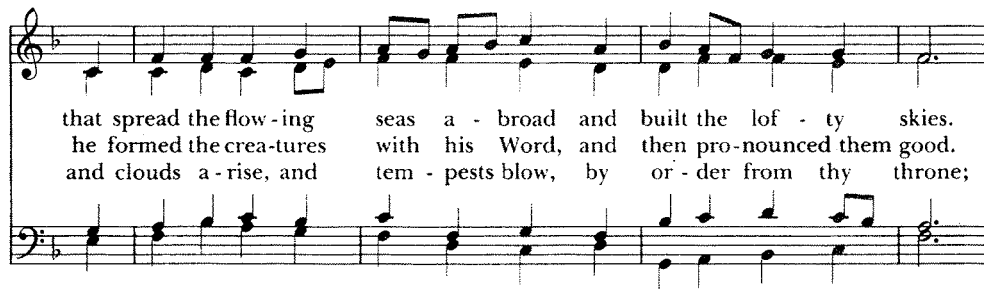
Sung by all.

I sing the almighty power of God

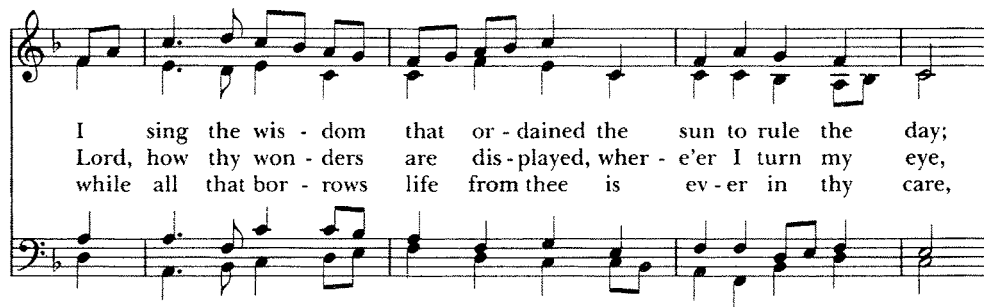
TUNE: *Forest Green*



1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a-rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery - where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

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CMD

Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider Be careful as you go out into God's creation, for it does not belong to you.

Be gentle with yourself and with one another,
for you are the dwelling place of the Most High God.

Be alert and hesitant, for sometimes God is but a whisper.

And the blessing of God: most holy, glorious, and undivided Trinity
be upon you and remain with you for ever. **Amen.**

— *author unknown*

Hymn 390

Praise to the Lord, the Almighty

TUNE: *Lobe den Herren*



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
dore him! sure - ly his good - ness and mer - cy shall
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hasthou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

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Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Recessional on Lobe den Herren

Dan R. Edwards (b.1951)

Serving in Worship Today

Acolyte: Charlie Lewis; **Altar Guild:** Carol Long; **Children's Chapel:** Catherine Dodge;
Closer: John Hainze; **Coffee Hour:** Kitt Gassman;
Eucharistic Minister/Intercessor: Tom Taylor; **Flowers:** Cathie Knox-Browning;
Livestream: Adam Jenkins; **Music:** Thomas Aláan, Thomas Dickey, SJB Choir;
Preaching/Presiding: The Rev. Robert G. Stevens; **Readers:** Kitt Gassman, Carol Long;
Ushers: David Perrine, John Hainze; **Verger:** Lilith Lysistrata.

New Pastoral Care Phone Number

SJB has a new Pastoral Care Line **206-471-9092**

Fr. Robert or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed.

If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.

As always, if you are experiencing a life-threatening emergency, call **911**.

For a mental health emergency, call or text **988**.

ANNOUNCEMENTS

Today at St. John the Baptist

- 8:30 a.m. Spoken Holy Eucharist in the Church
- 9:30 a.m. Choir Practice in the Choir Room
- 9:35 a.m. Adult Formation in the Library and on Zoom (please contact Fr. Robert for link)
- 10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel
- 10:30 a.m. Children's Chapel
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.
- 11:45 a.m. Coffee Hour in the Parish Hall
- 12:00 p.m. Walking Through the Bible in the Community Room
- 3:00 p.m. WS Indivisible in the Parish Hall
- 6:00 p.m. Endolyne Children's Choir in the Nave, Narthex, and Parish Hall

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Sunday Morning Adult Formation

Today, June 14, 9:35 a.m., in the Library and on Zoom, Fr. Robert will complete a four-part series titled *Reading the Bible Through the Lens of Conflict* with Pádraig Ó Tuama. Ó Tuama unpacks the topic of conflict, revealing that peace can come not through agreement, but through a shared regard for scripture and its teaching. Ó Tuama believes that conflict is the inevitable outcome of the gift of individuality. He is convinced that reading the Bible through the lens of conflict can lead us to deeper peace, not because we agree, but because we learn to live with the tension. Questions? Need the new Zoom link? Please email Fr. Robert. robert@SJBWestSeattle.org

Youth Confirmation Classes

Interested students in Grade 6 and up can participate a series of confirmation classes, Sunday afternoons, 12:30–2:30 p.m. Remaining dates are 8/2 and 9/13. If you have any questions, please contact Family Life Minister Jackson Espeut.

familylife@SJBWestSeattle.org

Walking Through the Bible June 14

Join us today for *Walking Through the Bible*. You do not need to have a deep knowledge of the Bible to join in these explorations. We are studying the Book of Exodus. Questions? Please email Fr. Robert.

robert@SJBWestSeattle.org

Lord's Lunch for June 20

The Lord's Lunch is a monthly community service event led by Dan Johnson, where members of SJB make and pack 150+ meals to distribute to unhoused and at-risk populations around West Seattle. Our next gathering is Saturday, June 20, 10:30 am, in the Parish Hall. Please use the Signup Genius link to volunteer to provide food or assist with assembly.

<https://bit.ly/3G3WORN>

Diocesan Juneteenth Celebration in Bellevue June 20

Join the Circles of Color for a special program, liturgy, and lunch as we celebrate freedom, history, and the gifts of our Black community. The Black/African American Circle in the Episcopal Church of Western Washington invites you to the 2026 Juneteenth celebration on Saturday, June 20, 9:30 a.m. Please note this year's location is St. Margaret's Episcopal Church in Bellevue. All are welcome!

Patronal Feast of St. John the Baptist Observed June 21

Though the exact date of St. John the Baptist's birth is not known, each year the Church honors his Nativity on June 24. This year, our West Seattle congregation will celebrate our patronal feast day on Sunday, June 21. You are encouraged to **WEAR WHITE** to Sunday services on this special day.

Graduate Sunday June 21

The St. John's community will recognize our graduates on Sunday, June 21, at the 10:30 a.m. service. If you are (or know of someone who is) graduating this year from high school, college, graduate, or professional school, please inform the church office by June 15. Please call or e-mail the office. 206-937-4545

office@SJBWestSeattle.org

Pie in the Parish Hall June 21

Join us after the 10:30 a.m. service on Sunday, June 21, for one of our favorite SJB traditions: Pie in the Parish Hall. We are seeking both sweet and savory pies to share at Coffee Hour. Please sign up in the narthex/lobby to let us know how many and what kind of pies you plan to bring.

Seattle Pride Parade June 28

We are glad to be able to join with Episcopalians across our diocese in marching in the Seattle Pride parade on Sunday, June 28. We can carpool and will have our contingent leave SJB immediately following the 10:30 a.m. service. If you'd like to march with SJB, please contact Fr. Robert. robert@SJBWestSeattle.org

Spiritual Practices in Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org

Wednesday Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

Summer at Camp Huston

Our Episcopal Church summer camp, located in the Cascade foothills near Gold Bar, offers everything from counselor training to youth discovery camps to horse camp to adult craft camps. Registration is open now, and scholarships are available for any SJB youth who would like to attend. For more information, please visit www.huston.org or contact the church office. office@SJBWestSeattle.org

Security upgrade coming later this year

Many or all the locks at SJB will be upgraded later this year. If you are involved in a ministry that requires access to SJB after office hours and requires you to have a key, we ask that you complete the Safe Church training by September 1, 2026, unless you have completed the training within the past three years. If you need help with the online training, please contact Alexandra. office@SJBWestSeattle.org

Thanks to the SJB community

Molly Carson and John Kettel would like to express their gratitude for the care and concern shown to John during last week's 10:30 a.m. service, when he experienced a health emergency. John is feeling much better now. Thank you for your prayers.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me*—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me*—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@SJBWestSeattle.org

*During Canon Elise's sabbatical, May 20–August 31, please contact Fr. Robert. robert@SJBWestSeattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office.
office@SJBWestSeattle.org

St. John the Baptist Vestry

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028

Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://SJBWestSeattle.org/prayers>

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org

3050 California Ave SW Phone 206-937-4545
Seattle WA 98116 Pastoral emergency 206-471-9092
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@SJBWestSeattle.org

The Rev. Robert G. Stevens, *curate*
robert@SJBWestSeattle.org

Alexandra Thompson, *interim parish administrator*
office@SJBWestSeattle.org

Thomas Aláan, DMA, *director of music*
thomas@SJBWestSeattle.org

Anita McKay, *bookkeeper*
finance@SJBWestSeattle.org

Jackson Espeut, *family life minister*
familylife@SJBWestSeattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Thomas T. Dickey, DMA, *interim organist*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, June 14, 8:30 AM	Spoken Holy Eucharist	Nave
Sunday, June 14, 9:30 AM	Choir Practice	Choir Room
Sunday, June 14, 9:35 AM	Adult Formation	Library
Sunday, June 14, 10:30 AM	Holy Eucharist with Music	Nave
Sunday, June 14, 10:30 AM	Children's Chapel with Godly Play	Nave, Large Godly Play Room
Sunday, June 14, 12:00 PM	Walking Through The Bible	Community Room
Sunday, June 14, 3:30 PM	West Seattle Indivisible*	Parish Hall
Sunday, June 14, 4:15 PM	Endolyne Children's Choir Concert*	Nave/Narthex/Parish Hall
Monday, June 15, 4:00 PM	Endolyne Children's Choir Rehearsal*	Parish Hall
Monday, June 15, 6:00 PM	AA Shipwrecked	Community Room
Tuesday, June 16, 5:00 PM	Endolyne Children's Choir Rehearsal*	Parish Hall
Tuesday, June 16, 5:30 PM	Vestry Admin Meeting	Library
Tuesday, June 16, 7:00 PM	Vestry Meeting	Library
Tuesday, June 16, 7:00 PM	AA Into Action	Community Room
Wednesday, June 17, 6:30 PM	Evening Prayer	Zoom
Wednesday, June 17, 7:00 PM	Endolyne Board Meeting*	Library
Thursday, June 18, 6:30 PM	Choir Practice	Choir Room
Thursday, June 18, 7:00 PM	AA 12x12	Community Room
Friday, June 19, 6:00 PM	AA Shipwrecked	Community Room
Saturday, June 20, 7:45 AM	Al-Anon	Parish Hall, Community Room
Saturday, June 20, 10:30 AM	Lord's Lunch	Kitchen, Parish Hall
Sunday, June 21, 8:30 AM	Spoken Holy Eucharist	Nave
Sunday, June 21, 9:30 AM	Choir Practice	Choir Room
Sunday, June 21, 10:30 AM	Holy Eucharist with Music	Nave
Sunday, June 21, 10:30 AM	Children's Chapel with Godly Play	Nave, Large Godly Play Room
*Indicates that a group is renting SJB for this use.		