THE HOLY EUCHARIST

THIRD SUNDAY after PENTECOST:
Proper 6

June 14, 2026
8:30 a.m.

St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

We acknowledge that we are on the unceded traditional land of the Coast Salish people, including the Duwamish and Suquamish People past and present. We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer,* as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

The Gathering of God's People

At the sound of the church bell all rise as able.

Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Third Sunday after Pentecost: Proper 6

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

You may be seated.

The Liturgy of the Word

First Reading

Exodus 19:2–8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Response

Read responsively by whole verse.

Psalm 100 • *Jubilate Deo*

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.

2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Second Reading

Romans 5:1–8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Holy Gospel

Standing as able.

Matthew 9:35 – 10:8-23

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Robert G. Stevens

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.
God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop, Elise and Robert our priests; for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the Anglican Cycle of Prayer we pray for the Church of the Province of South East Asia. In the Diocesan Cycle of Prayer we pray for St. Swithin's, Forks; St. John's, Gig Harbor; and St. Andrew's, Port Angeles. Equip us with compassion and love, to carry out your work of reconciliation in the world.
God of love,
People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.
God of freedom,
People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.
God of justice,
People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____ , and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.
God of mercy,
People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____ , and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.
God of joy,
People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____ , and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.
God of grace,
People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you**
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit https://SJBWestSeattle.org/give *or use the SJB Venmo QR code. Thank you.*

The Liturgy of the Table

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
— Ephesians 5:2

Please stand as you are able.

The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People **All things come from you, O God, and from your own have we given you.**

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer C, inclusive language

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider God of all power, Sustainer of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Dear God, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets,

apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Please remain standing.

Presider And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

People **Risen and Ascended One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,**
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.
People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider Be careful as you go out into God's creation, for it does not belong to you.
Be gentle with yourself and with one another,
for you are the dwelling place of the Most High God.
Be alert and hesitant, for sometimes God is but a whisper. — *author unknown*
And the blessing of God: most holy, glorious, and undivided Trinity
be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Let us go forth in the name of Christ.
People **Thanks be to God.**

Serving in Worship This Morning

Altar Guild: Maggie Abrahamson, **Eucharistic Minister/Intercessor:** Ken Duvall; **Flowers**: Cathie Knox-Browning; **Preaching/Presiding:** The Rev. Robert G. Stevens; **Reader:** Pamela Bradburn; **Usher:** Joanne Duvall.

New Pastoral Care Phone Number

SJB has a new Pastoral Care Line
206-471-9092

Fr. Robert or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed.

If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.

As always, if you are experiencing a life-threatening emergency, call **911**. For a mental health emergency, call or text **988**.

Announcements

Today at St. John the Baptist

8:30 a.m. **Spoken Holy Eucharist** in the Church

9:30 a.m. **Choir Practice** in the Choir Room

9:35 a.m. **Adult Formation** in the Library and on Zoom (please contact Fr. Robert for link)

10:30 a.m. **Holy Eucharist with Music** in the Church and livestreamed on our YouTube channel

10:30 a.m. **Children's Chapel**
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:45 a.m. **Coffee Hour** in the Parish Hall

12:00 p.m. **Walking Through the Bible** in the Community Room

3:00 p.m. **WS Indivisible** in the Parish Hall

6:00 p.m. **Endolyne Children's Choir** in the Nave, Narthex, and Parish Hall

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Sunday Morning Adult Formation

Today, June 14, 9:35 a.m., in the Library and on Zoom, Fr. Robert will complete a four-part series titled ***Reading the Bible Through the Lens of Conflict*** with Pádraig Ó Tuama. Ó Tuama unpacks the topic of conflict, revealing that peace can come not through agreement, but through a shared regard for scripture and its teaching. Ó Tuama believes that conflict is the inevitable outcome of the gift of individuality. He is convinced that reading the Bible through the lens of conflict can lead us to deeper peace, not because we agree, but because we learn to live with the tension. Questions? Need the new Zoom link? Please email Fr. Robert. robert@SJBWestSeattle.org

Youth Confirmation Classes

Interested students in Grade 6 and up can participate a series of confirmation classes, Sunday afternoons, 12:30–2:30 p.m. Remaining dates are 8/2 and 9/13. If you have any questions, please contact Family Life Minister Jackson Espeut.
familylife@SJBWestSeattle.org

Walking Through the Bible June 14

Join us today for ***Walking Through the Bible***. You do not need to have a deep knowledge of the Bible to join in these explorations. We are studying the Book of Exodus. Questions? Please email Fr. Robert.
robert@SJBWestSeattle.org

Lord's Lunch for June 20

The Lord's Lunch is a monthly community service event led by Dan Johnson, where members of SJB make and pack 150+ meals to distribute to unhoused and at-risk populations around West Seattle. Our next gathering is Saturday, June 20, 10:30 am, in the Parish Hall. Please use the Signup Genius link to volunteer to provide food or assist with assembly.
https://bit.ly/3G3WORN

Diocesan Junteenth Celebration in Bellevue June 20

Join the Circles of Color for a special program, liturgy, and lunch as we celebrate freedom, history, and the gifts of our Black community. The Black/African American Circle in the Episcopal Church of Western Washington invites you to the 2026 Juneteenth celebration on Saturday, June 20, 9:30 a.m. Please note this year's location is St. Margaret's Episcopal Church in Bellevue. All are welcome!

Patronal Feast of St. John the Baptist Observed June 21

Though the exact date of St. John the Baptist's birth is not known, each year the Church honors his Nativity on June 24. This year, our West Seattle congregation will celebrate our patronal feast day on Sunday, June 21. You are encouraged to WEAR WHITE to Sunday services on this special day.

Graduate Sunday June 21

The St. John's community will recognize our graduates on Sunday, June 21, at the 10:30 a.m. service. If you are (or know of someone who is) graduating this year from high school, college, graduate, or professional school, please inform the church office by June 15. Please call or e-mail the office. 206-937-4545
office@SJBWestSeattle.org

Pie in the Parish Hall June 21

Join us after the 10:30 a.m. service on Sunday, June 21, for one of our favorite SJB traditions: Pie in the Parish Hall. We are seeking both sweet and savory pies to share at Coffee Hour. Please sign up in the narthex/lobby to let us know how many and what kind of pies you plan to bring.

Seattle Pride Parade June 28

We are glad to be able to join with Episcopalians across our diocese in marching in the Seattle Pride parade on Sunday, June 28. We can carpool and will have our contingent leave SJB immediately following the 10:30 a.m. service. If you'd like to march with SJB, please contact Fr. Robert. robert@SJBWestSeattle.org

Spiritual Practices in Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org

Wednesday Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m.
https://us02web.zoom.us/j/229332884

Summer at Camp Huston

Our Episcopal Church summer camp, located in the Cascade foothills near Gold Bar, offers everything from counselor training to youth discovery camps to horse camp to adult craft camps. Registration is open now, and scholarships are available for any SJB youth who would like to attend. For more information, please visit www.huston.org or contact the church office. office@SJBWestSeattle.org

Security upgrade coming later this year

Many or all the locks at SJB will be upgraded later this year. If you are involved in a ministry that requires access to SJB after office hours and requires you to have a key, we ask that you complete the Safe Church training by September 1, 2026, unless you have completed the training within the past three years. If you need help with the online training, please contact Alexandra. office@SJBWestSeattle.org

Thanks to the SJB community

Molly Carson and John Kettel would like to express their gratitude for the care and concern shown to John during last week's 10:30 a.m. service, when he experienced a health emergency. John is feeling much better now. Thank you for your prayers.

St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?
If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me*— I'd love to meet you!

Interested in Baptism?
In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me*— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

*During Canon Elise's sabbatical, May 20–August 31, please contact Fr. Robert. robert@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office.
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2026
Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson, *senior warden*

Class of 2027
Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones, *junior warden*

Class of 2028
Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Chair
The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit
https://sjbwestseattle.org/prayers

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org

3050 California Ave SW — Phone 206-937-4545
Seattle WA 98116 — Pastoral emergency 206-471-9092
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@SJBWestSeattle.org
The Rev. Robert G. Stevens, *curate*
robert@SJBWestSeattle.org
Alexandra Thompson, *interim parish administrator*
office@SJBWestSeattle.org
Thomas Aláan, DMA, *director of music*
thomas@SJBWestSeattle.org
Anita McKay, *bookkeeper*
finance@SJBWestSeattle.org
Jackson Espeut, *family life minister*
familylife@SJBWestSeattle.org
Nora Jindrich, *nursery and youth assistant*
David O. Ruberg, *bulletin guru*
Thomas T. Dickey, DMA, *interim organist*
Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.
office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, June 14, 8:30 AM	**Spoken Holy Eucharist**	Nave
Sunday, June 14, 9:30 AM	**Choir Practice**	Choir Room
Sunday, June 14, 9:35 AM	**Adult Formation**	Library
Sunday, June 14, 10:30 AM	**Holy Eucharist with Music**	Nave
Sunday, June 14, 10:30 AM	**Children's Chapel with Godly Play**	Nave, Large Godly Play Room
Sunday, June 14, 12:00 PM	**Walking Through The Bible**	Community Room
Sunday, June 14, 3:30 PM	**West Seattle Indivisible***	Parish Hall
Sunday, June 14, 4:15 PM	**Endolyne Children's Choir Concert***	Nave/Narthex/Parish Hall
Monday, June 15, 4:00 PM	**Endolyne Children's Choir Rehearsal***	Parish Hall
Monday, June 15, 6:00 PM	**AA Shipwrecked**	Community Room
Tuesday, June 16, 5:00 PM	**Endolyne Children's Choir Rehearsal***	Parish Hall
Tuesday, June 16, 5:30 PM	**Vestry Admin Meeting**	Library
Tuesday, June 16, 7:00 PM	**Vestry Meeting**	Library
Tuesday, June 16, 7:00 PM	**AA Into Action**	Community Room
Wednesday, June 17, 6:30 PM	**Evening Prayer**	Zoom
Wednesday, June 17, 7:00 PM	**Endolyne Board Meeting***	Library
Thursday, June 18, 6:30 PM	**Choir Practice**	Choir Room
Thursday, June 18, 7:00 PM	**AA 12x12**	Community Room
Friday, June 19, 6:00 PM	**AA Shipwrecked**	Community Room
Saturday, June 20, 7:45 AM	**Al-Anon**	Parish Hall, Community Room
Saturday, June 20, 10:30 AM	**Lord's Lunch**	Kitchen, Parish Hall
Sunday, June 21, 8:30 AM	**Spoken Holy Eucharist**	Nave
Sunday, June 21, 9:30 AM	**Choir Practice**	Choir Room
Sunday, June 21, 10:30 AM	**Holy Eucharist with Music**	Nave
Sunday, June 21, 10:30 AM	**Children's Chapel with Godly Play**	Nave, Large Godly Play Room

*Indicates that a group is renting SJB for this use.