



# THE HOLY EUCHARIST

## SEVENTH SUNDAY of EASTER

May 17, 2026  
8:30 A.M.

 St. John the Baptist Episcopal Church  
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,  
including the Duwamish and Suquamish People past and present.*

*We honor with gratitude the land itself and the Duwamish and Suquamish tribes.*

*Please know, that wherever you are in your spiritual journey, you have a place at St. John's.*

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

## THE GATHERING OF GOD'S PEOPLE

*At the sound of the church bell all rise as able.*

### **Opening Acclamation**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Gloria**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

**Seventh Sunday of Easter**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*You may be seated.*

# THE LITURGY OF THE WORD

## First Reading

Acts 1:6–14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**Psalm 68:1–10, 33–36** • *Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 **Let them vanish like smoke when the wind drives it away; \***  
**as the wax melts at the fire, so let the wicked perish at the presence of God.**
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 **Sing to God, sing praises to his Name; exalt him who rides upon the heavens; \***  
**YAHWEH is his Name, rejoice before him!**
- 5 Father of orphans, defender of widows; \*  
God in his holy habitation!
- 6 **God gives the solitary a home and brings forth prisoners into freedom; \***  
**but the rebels shall live in dry places.**
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 **The earth shook, and the skies poured down rain, \***  
**at the presence of God, the God of Sinai, \***  
**at the presence of God, the God of Israel.**
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 **Your people found their home in it; \***  
**in your goodness, O God, you have made provision for the poor.**

33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

**34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.**

35 Ascribe power to God; \*  
his majesty is over Israel; his strength is in the skies.

**36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people! Blessed be God!**

## **Second Reading**

**1 Peter 4:12–14; 5:6–11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **Holy Gospel**

*Standing as able.*

**John 17:1–11**

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, O Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Presider* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*You may be seated.*

## **The Sermon**

**The Reverend Canon Elise B. Johnstone, D. Min.**

*There will be a moment for quiet personal reflection.*

## **The Nicene Creed**

*Standing as able.*

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Intercessor* As we continue this time of joy in the great 50 days of Easter, let us offer prayers to God who fills the darkness of the world with the light of Christ. For the holy churches of God, Sean our presiding bishop; Phil our bishop; Elise and Robert, our priests; the presbyters and deacons, and our new brothers and sisters. In the Anglican Cycle of Prayer we pray for the Anglican Church of Papua New Guinea. In the Diocesan Cycle of Prayer we pray for St. David’s, Friday Harbor; and Grace, Lopez Island. For this holy gathering and all the holy people of God.

*People* **Glory and praise to you, O living God.**

*Intercessor* For the world and its leaders, our nation and its people.

*People* **Glory and praise to you, O living God.**

*Intercessor* For all those in need, the suffering and the oppressed, travelers and prisoners, especially \_\_\_\_\_, and those we now name either silently or aloud \_\_\_\_\_.

We pray to you:

*People* **Glory and praise to you, O living God.**

*Intercessor* For ourselves, our families, and those we love, especially \_\_\_\_\_, and thanksgivings we now name either silently or aloud \_\_\_\_\_.

We pray to you:

*People* **Glory and praise to you, O living God.**

*Intercessor* For the dying and the dead, especially \_\_\_\_\_, and those we now name either silently or aloud \_\_\_\_\_.

We pray to you:

*People* **Glory and praise to you, O living God.**

*Intercessor* That with Christ we may crush beneath our feet the prince of darkness and all evil powers.

*People* **Glory and praise to you, O living God.**

*Intercessor* That Christ may fill us with the joy and happiness of his holy resurrection.

*People* **Glory and praise to you, O living God.**

*Intercessor* That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

*People* **Glory and praise to you, O living God.**

*Intercessor* Remembering our most glorious and blessed Virgin Mary, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ.

*People* **Glory and praise to you, O living God.**

*Presider* Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

## **The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

*You may be seated.*

## **Welcome and Announcements**

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*If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://sjbwestseattle.org/give> or use the SJB Venmo QR code. Thank you.*

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# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*

*Please stand as you are able.*

*The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.*

## Presentation

*People* **All things come from you, O God, and from your own have we given you.**

*Please remain standing.*

## The Great Thanksgiving

*Eucharistic Prayer A, expansive language*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **The Lord's Prayer**

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

*People* **Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*The presider breaks the consecrated Bread. A period of silence is kept.*

## **Fraction Anthem**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*You may be seated.*

*To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.*

*To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministrations, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.*

*Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.*

*If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.*

*If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.*

### **Postcommunion Prayer**

*Please stand as you are able.*

*Presider* Let us pray.

*People* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### **Easter Blessing**

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Dismissal**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

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### **Serving in Worship This Morning**

**Altar Guild:** Lynda Livingston, **Eucharistic Minister/Intercessor:** Linda Barson;  
**Flowers:** Adrienne Haycock, Jessica Sandoval;  
**Preaching/Presiding:** The Rev. Cn. Elise B. Johnstone;  
**Reader:** Janet Murphy; **Usher:** Wayne Heuschele.

# ANNOUNCEMENTS

## Today at St. John the Baptist

8:30 a.m. **Spoken Holy Eucharist** in the Church

9:30 am **Choir Practice** in the Choir Room

9:35 a.m. **Adult Formation** in the Library:  
Casual Conversation with Canon Elise

10:30 a.m. **Holy Eucharist with Music** in the Church and livestreamed on our YouTube channel

10:30 a.m. **Children's Chapel**  
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:45 a.m. **Coffee Hour** in the Parish Hall:  
A special sendoff for Canon Elise

1:30 p.m. **Mini Organ Concert** in the Nave:  
hymn sing and intro to the organ with Dr. Thomas Dickey

7:00 p.m. **Youth Group** in the Parish Hall

## Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

## Sunday Morning Adult Formation

Today, May 17, 9:35 a.m., in the Library, Canon Elise will hold the space for a time of conversation, reflection, and curiosity. Questions? Please email Canon Elise. [elise@SJBWestSeattle.org](mailto:elise@SJBWestSeattle.org)

## Youth Confirmation Classes

Interested students in Grade 6 and up have begun a series of confirmation classes, Sunday afternoons, 12:30–2:30 p.m. Remaining dates include 5/24, 6/7, 8/2, and 9/13. If you have any questions, please contact Family Life Minister Jackson Espeut. [familylife@SJBWestSeattle.org](mailto:familylife@SJBWestSeattle.org)

## Spiritual Practices in Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. [robert@SJBWestSeattle.org](mailto:robert@SJBWestSeattle.org)

## Walking Through the Bible

Join us on May 24 and June 14 for *Walking Through the Bible*. You do not need to have a deep knowledge of the Bible to join in these explorations. We are studying the Book of Exodus. Questions? Please email Canon Elise. [elise@SJBWestSeattle.org](mailto:elise@SJBWestSeattle.org)

## Wednesday Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

## Sabbatical Sendoff for Canon Elise

May 17 is the last Sunday that Canon Elise will be worshipping with us before she leaves on her three-month sabbatical. Please join us for a special Coffee Hour this Sunday, following the 10:30 a.m. service. We'll celebrate Elise's nearly five years of service to the St. John's community and wish her the best as she embarks on a well-deserved time of travel, study, and renewal. She will return on September 1.

## Mini Concert on the New Organ

As we begin to experience our long-awaited new organ, you are invited to a mini organ concert and hymn sing today at 1:30 p.m. in the Nave.

## Pentecost is Next Sunday – Wear Red

Sunday, May 24, is the principal feast of Pentecost, where we celebrate the gift of the Holy Spirit to empower the Church, the Body of Christ. You are encouraged to wear red to both services as we mark the power of the Spirit in our community.

## Looking Ahead to Summer Camp?

Registration to Camp Huston is open. Our Episcopal Church summer camp in Gold Bar offers everything from counselor training to youth discovery camps to horse camp to adult craft camps. For more information, please visit [www.huston.org](http://www.huston.org)





## St. John the Baptist Episcopal Church in the Admiral District of West Seattle

### A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me\*—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me\*—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+  
[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)

\*During Canon Elise's sabbatical, May 20–August 31, please contact Fr. Robert. [robert@sjbwestseattle.org](mailto:robert@sjbwestseattle.org)

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office.  
[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

### St. John the Baptist Vestry

#### Class of 2026

Kitt Gassman  
John Hainze  
Lurilla Lee  
Cathy Thompson,  
*senior warden*

#### Class of 2028

Sten Crissey  
Russ Crosbie  
Adrienne Haycock  
Becky Kacel

#### Class of 2027

Linda Barson  
Terry Brady  
Lauren Cox  
Mary Kay Jones,  
*junior warden*

#### Chair

The Rev. Cn. Elise Johnstone  
**Clerk**  
Carol Sutcliffe  
**Treasurer**  
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

### St. John the Baptist Staff and Office Information

3050 California Ave SW Phone 206-937-4545  
Seattle WA 98116 [www.sjbwestseattle.org](http://www.sjbwestseattle.org)  
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*  
[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)  
The Rev. Robert G. Stevens, *curate*  
[robert@sjbwestseattle.org](mailto:robert@sjbwestseattle.org)  
Alexandra Thompson, *interim parish administrator*  
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Thomas Aláan, DMA, *director of music*  
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Anita McKay, *bookkeeper*  
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Jackson Espeut, *family life minister*  
[familylife@sjbwestseattle.org](mailto:familylife@sjbwestseattle.org)  
Nora Jindrich, *nursery and youth assistant*  
David O. Ruberg, *bulletin guru*  
Thomas T. Dickey, DMA, *interim organist*  
Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

### What's going on at SJB this week

Sunday, May 17, 8:30 AM	Nave
<b>Spoken Holy Eucharist</b>	
Sunday, May 17, 9:30 AM	Choir Room
<b>Choir Practice</b>	
Sunday, May 17, 9:35 AM	Narthex or Library
<b>Casual Conversation with Cn. Elise</b>	
Sunday, May 17, 10:30 AM	Nave
<b>Holy Eucharist with Music</b>	
Sunday, May 17, 10:30 AM	Nave, Large Godly Play Room
<b>Children's Chapel with Godly Play</b>	
Sunday, May 17, 1:30 PM	Nave
<b>Intro to the New Organ concert and hymn sing</b>	
Sunday, May 17, 2:30 PM	Parish Hall, Community Room
<b>WS Indivisible Meeting begins 3:30 p.m.</b>	
Sunday, May 17, 7:00 PM	Parish Hall
<b>Youth Group</b>	
Monday, May 18, 4:00 PM	Parish Hall
<b>Endolyne Rehearsal*</b>	
Monday, May 18, 6:00 PM	Community Room
<b>AA Shipwrecked</b>	
Tuesday, May 19, 4:00 PM	Parish Hall, Community Room
<b>Endolyne Rehearsal*</b>	
Tuesday, May 19, 7:00 PM	Library
<b>Vestry Meeting</b>	
Tuesday, May 19, 7:00 PM	Community Room
<b>AA Into Action</b>	
Wednesday, May 20, 2:30 PM	Parish Hall
<b>WSHS Outreach</b>	
Wednesday, May 20, 6:30 PM	Zoom
<b>Evening Prayer</b>	
Wednesday, May 20, 7:00 PM	Vesting Room
<b>Endolyne Board Meeting*</b>	
Thursday, May 21, 5:30 PM	Kitchen, Parish Hall
<b>WSHS Baseball*</b>	
Thursday, May 21, 6:30 PM	Choir Room
<b>Choir Practice</b>	
Thursday, May 21, 7:00 PM	Community Room
<b>AA 12x12</b>	
Friday, May 22, 1:00 PM	Nave, Parish Hall
<b>Services for Terry Heckler</b>	
Friday, May 22, 6:00 PM	Community Room
<b>AA Shipwrecked</b>	
Saturday, May 22, 7:45 AM	Parish Hall, Community Room
<b>AI-Anon</b>	
Sunday, May 24, 8:30 AM	Nave
<b>Spoken Holy Eucharist</b>	
Sunday, May 24, 9:30 AM	Choir Room
<b>Choir Practice</b>	
Sunday, May 24, 9:35 AM	Narthex or Library
<b>Adult Formation</b>	
Sunday, May 24, 10:30 AM	Nave
<b>Holy Eucharist with Music</b>	
Sunday, May 24, 10:30 AM	Nave, Large Godly Play Room
<b>Children's Chapel with Godly Play</b>	
Sunday, May 24, 12:00 PM	Vesting Room
<b>Walking Through the Bible</b>	
Sunday, May 24, 12:30 PM	Library
<b>Youth Confirmation Class</b>	
Monday, May 25, 10:00 AM	Church Office
<b>Closed for Memorial Day</b>	
*Indicates that a group is renting SJB for this use.	