



THE HOLY EUCHARIST

EASTER DAY

April 5, 2026

10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

Hymn from Finlandia

Jean Sibelius (1865-1957)

arr. Caleb Gomes

Emerald City Horn Choir

At the sound of the church bell all rise as able.

Hymn 207

Jesus Christ is risen today

TUNE: *Easter Hymn*

arr. Caleb Gomes

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
Public domain.

77. 77 with Alleluias

Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymn 900 from the supplemental hymnal *Wonder, Love, and Praise*.

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, —. we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right
hand of the Fa-ther: — re-ceive our prayer. — For
you a-lone are the Ho-ly One, — you a-lone are the
Lord, — you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spi-rit, —
in the glo-ry of God the Fa-ther. A - men. —

Setting: John Rutter (b. 1945), Copyright © Oxford University Press

Used with permission under One License A-706851.

The Collect of the Day

Third Collect for Easter

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

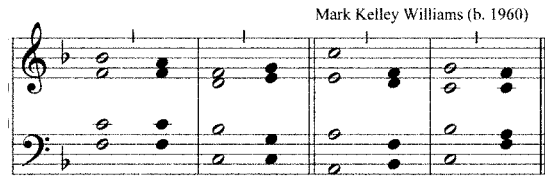
Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ— he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response



Psalm 118:1–2, 14–24 • *Confitemini Domino*

The congregation sings with the choir on the **bold** verses.

- 1 ¹ Give thanks to the LORD, for he is / good; *
² his mercy endures for / ever.
- 2 ³ Let Israel now pro / claim, *
⁴ "His mercy endures for / ever."
- 14 ¹ **The LORD is my strength and my / song, ***
² **and he has become my sal / vation.**
- 15 ³ **There is a sound of exultation and / victory ***
⁴ **in the tents of the / righteous:**
- 16 ¹ "The right hand of the LORD has / triumphed! *
³ the right hand of the LORD is ex / alted!
⁴ the right hand of the LORD has / triumphed!"
- 17 ¹ **I shall not die, but / live, ***
² **and declare the works of the / LORD.**
- 18 ³ **The LORD has punished me / sorely, ***
⁴ **but he did not hand me over to / death.**
- 19 ¹ Open for me the gates of / righteousness; *
³ I will / enter them;
⁴ I will offer thanks to the / LORD.
- 20 ¹ "This is the gate of the / LORD; *
² **he who is righteous may / enter."**
- 21 ³ **I will give thanks to you, for you / answered me ***
⁴ **and have become my sal / vation.**
- 22 ¹ The same stone which the builders re / jected *
² has become the chief corner / stone.
- 23 ³ This is the LORD's / doing, *
⁴ and it is marvelous in our / eyes.
- 24 ¹ **On this day the LORD has / acted; ***
⁴ **we will rejoice and be / glad in it.**

Second Reading

Colossians 3:1–4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

John 20:1–18

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Canon Elise B. Johnstone, D. Min.

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Joined by those who are newly baptized in Christ, and filled with joy on this queen of feasts, let us offer prayers to God who fills the darkness of the world with the light of Christ. For the holy churches of God, Sean our presiding bishop; Phil our bishop; Elise and Robert, our priests; the presbyters and deacons, and our new brothers and sisters. In the Anglican Cycle of Prayer we pray for the Anglican Church of Mexico (La Iglesia Anglicana de Mexico). In the Diocesan Cycle of Prayer we pray for Ascension, Seattle; and Epiphany, Seattle. For this holy gathering and all the holy people of God.

People **Glory and praise to you, O living God.**

Intercessor For the world and its leaders, our nation and its people.

People **Glory and praise to you, O living God.**

Intercessor For all those in need, the suffering and the oppressed, travelers and prisoners, especially _____, and those we now name either silently or aloud _____, and the dying and the dead, especially _____, and those we now name either silently or aloud _____.

People **Glory and praise to you, O living God.**

Intercessor For ourselves, our families, and those we love, especially _____, and thanksgivings we now name either silently or aloud _____.

People **Glory and praise to you, O living God.**

Intercessor That with Christ we may crush beneath our feet the prince of darkness and all evil powers.

People **Glory and praise to you, O living God.**

Intercessor That Christ may fill us with the joy and happiness of his holy resurrection.

People **Glory and praise to you, O living God.**

Intercessor That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

People **Glory and praise to you, O living God.**

Presider Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://sjbwestseattle.org/give> or use the SJB Venmo QR code. Thank you.



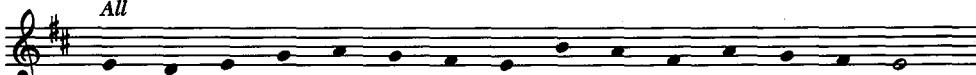
Hymn 183

Lower voices can sing the lines designated "Men." Higher voices can sing the lines designated "Trebles." Sing whichever part feels most comfortable to your voice, and for musical effect, alternate singing with silence."

Christians, to the Paschal victim


TUNE: *Victimae Paschali laudes*

All

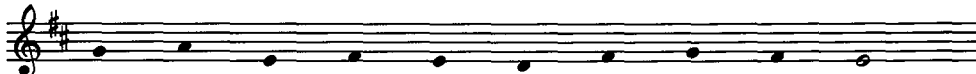


1. Chris-tians, to the Pas-chal vic-tim of-fer your thank-ful prais-es!

Men




2. A lamb the sheep re-deem-eth: Christ, who on-ly is sin-less,




rec-on-cil-eth sin-ners to the Fa-ther.

Trebles

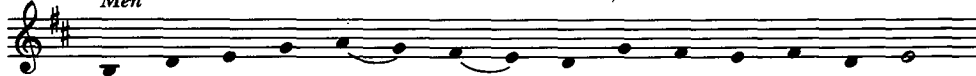


3. Death and life have con-tend-ed in that com-bat stu-pen-dous:



the Prince of life, who died, reigns im-mor-tal.

Men



4. Speak, Ma-ry, de-clar-ing what thou saw-est, way-far-ing:

Trebles



5. "The tomb of Christ, who is liv - ing, the glo - ry of
 Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,
 the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -
 ris - en; to Gal - i - lee he will go be - fore you."
All
 8. Christ in - deed from death is ris - en, our new life ob - tain - ing;
 have mer - cy, vic - tor King, ev - er reign - ing!
 A - - - men. Al - le - lu - ia!

Words: Wigbert [Wipo of Burgundy] (d. 1050?); tr. *The Antiphoner and Grail*, 1880, alt.
 Music: *Victimae Paschali laudes*, plainsong, Mode 1; melody att. Wigbert [Wipo of Burgundy] (d. 1050?) Irr.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*

Please stand as you are able.

Hymn 182

Christ is alive!

TUNE: *Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

Words: Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Used by Permission.

Used with permission under One License A-706851.

The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

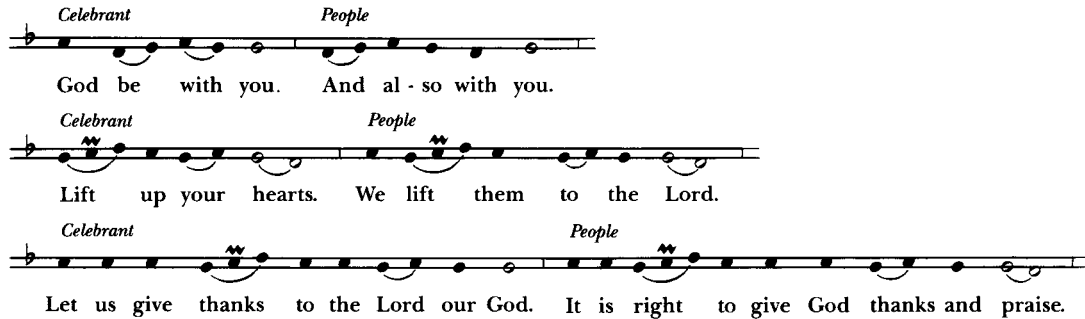
Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer A, expansive language



Celebrant *People*
God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

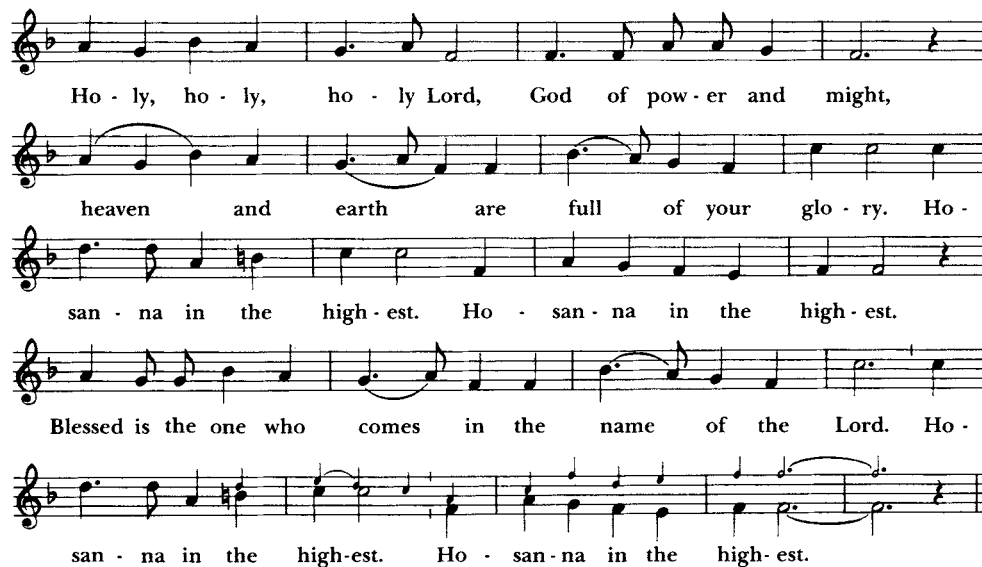
Celebrant *People*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Used with permission under One License A-706851.

Please remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

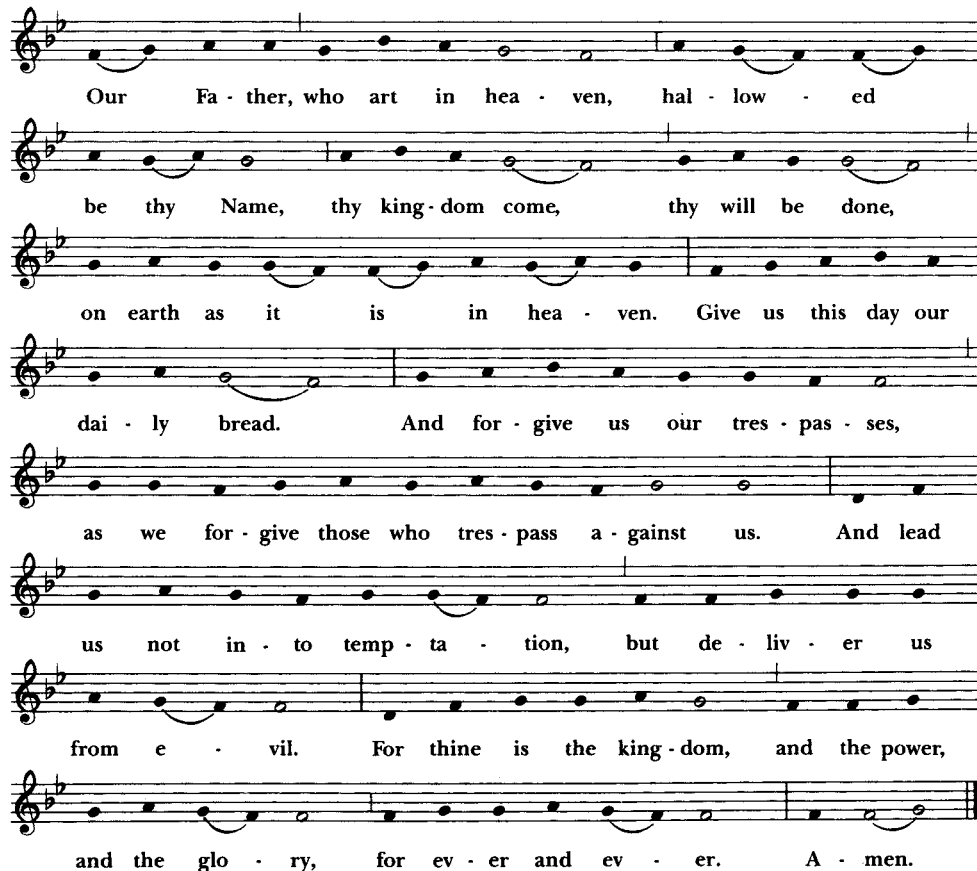
Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

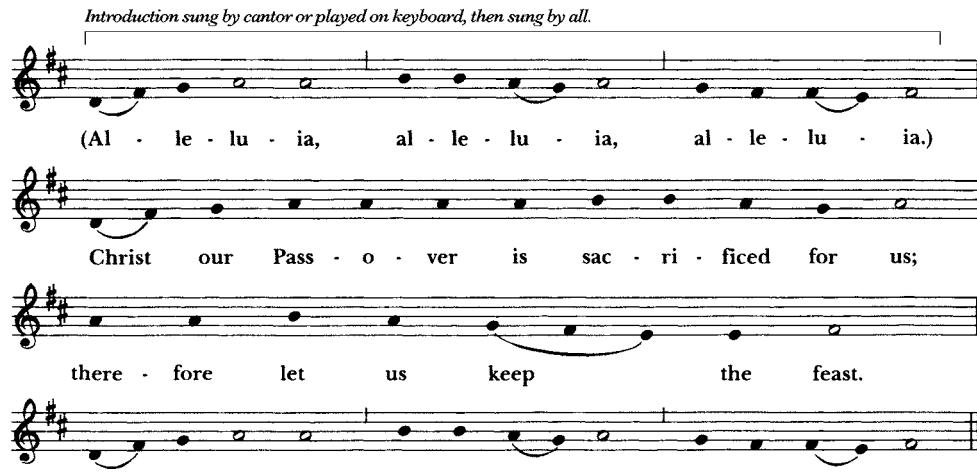
Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S154

Introduction sung by cantor or played on keyboard, then sung by all.



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Used with permission under One License A-706851.

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministrations, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Communion Anthem

To the Lamb on the Throne

Dan Forrest (b. 1978)

1. Worthy the Lamb. Ye servants of God, your Master proclaim,
And publish abroad His wonderful name;
the name all victorious of Jesus extol;
His Kingdom is glorious and rules overall.
2. Worthy the Lamb, "Salvation to God, who sits on the throne!"
Let all cry aloud, and honor the Son;
the praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb
Worthy the Lamb, worthy the Lamb, the Lamb.
3. God rules in the height, almighty to save:
Though hid from our sight, His presence we have.
The great congregation His triumph shall sing,
Ascribing salvation to Jesus our King.
"Worthy, worthy the Lamb."

The people are invited to join in singing verse 4.

Commissioned by the Kingwood United Methodist Church Chancel Choir (David Allen, director)
to honor Sheila Childers for 30 years of faithful service as organist

To the Lamb on the Throne

"Ye Servants of God",
Charles Wesley, 1744

DAN FORREST
(ASCAP)

4. Then let us a - dore and give Him His right, all
glo - ry and pow'r, all wis - dom and might; all
hon - or and bless - ing with an - gels a - bove, and
thanks nev - er ceas - ing and in - fi - nite love.

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It begins with a forte (*ff*) dynamic marking. The lyrics are aligned with the notes below the staff. The piece concludes with a *rit.* (ritardando) marking and a double bar line.

This page may be duplicated as needed.

Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Threefold Easter Blessing

Presider May Almighty God, who has redeemed us and made us children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

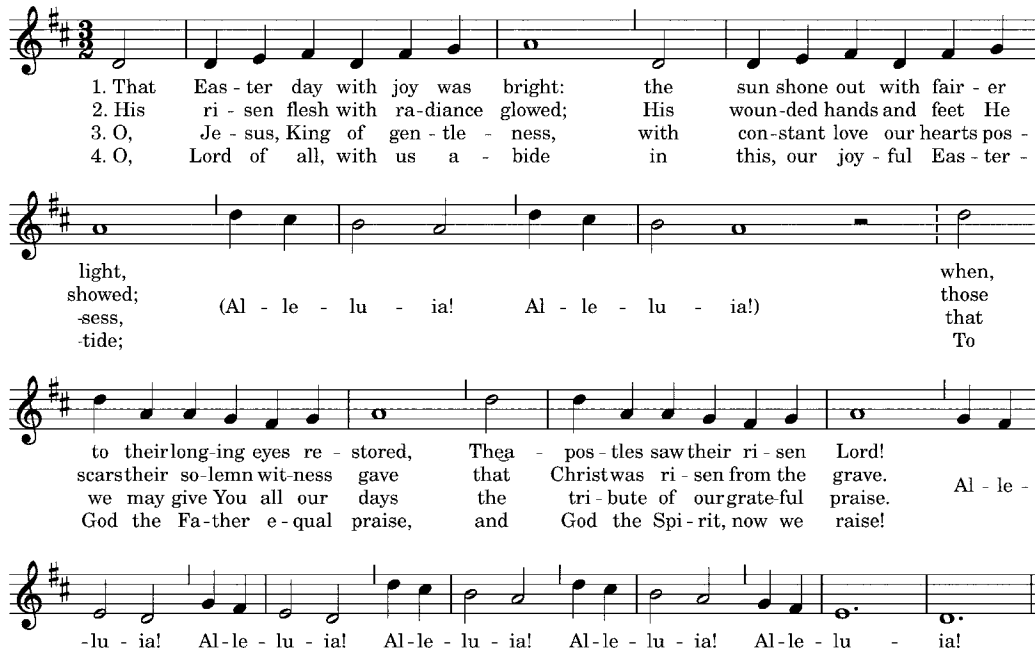
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Hymn

That Easter day with joy was bright

TUNE: *Lasst uns Erfreuen*
arr. Thomas Aláan, Caleb Gomes



1. That Eas - ter day with joy was bright: the sun shone out with fair - er
2. His ri - sen flesh with ra - diance glowed; His woun - ded hands and feet He
3. O, Je - sus, King of gen - tle - ness, with con - stant love our hearts pos -
4. O, Lord of all, with us a - bide in this, our joy - ful Eas - ter -

light,
showed; when, those
-sess, (Al - le - lu - ia! Al - le - lu - ia!) that
-tide; To

to their long - ing eyes re - stored, Thea - pos - tles saw their ri - sen Lord!
scars their so - lemn wit - ness gave that Christ was ri - sen from the grave. Al - le -
we may give You all our days the tri - bute of our grate - ful praise.
God the Fa - ther e - qual praise, and God the Spi - rit, now we raise!

-lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Latin, 5th cent; tr. John Mason Neal (1818-1866)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1683; arr. Thomas Aláan 88.44.88 with Refrain
Used by permission.

Dismissal

Presider Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

Christ has Arisen, Alleluia (Mfurahini, Haleluya)

Nancy M. Rabbe (b. 1954)

EASTER FLOWERS

Maggie Abrahamson in memory of Paul, Jim, Mom and Dad, and Court and Marguerite
Dave Bartz and Gene Mendez in memory of Marcella and Harry Bartz, Michael Cannon, Mercy Jimenez, and Ballin Mendez
Rick and Layne Bautista in memory of The Rev. Thomas Dixon and Philip Rosser
Stephanie Bonyngne in memory of Gates Patrick Bonyngne, Mom and Milton, and cousin Gene
Arline Borella in memory of Kenneth Johnson and Doris Johnson
Pamela Bradburn in honor of Bettie Luke
DJ Carpenter in memory of Corinne Carpenter Woo
Pam Crenshaw in memory of my parents
Sten Crissey in memory of James and Aimee Crissey
Carol Dona in memory of John Graham and Virginia Whitaker
Ken and Joanne Duvall in memory of Carol Duvall, Dolores Malek, Kathy Malek, and Mary Milligan
Sandy Hanson in memory of John Hanson
Wayne Heuschele in honor of Mary Heuschele
Jasmine Horton-Carroll in memory of Egerton, Albertina, Dwight, and Max Horton
Victor Janusz in memory of Karla Eskro
James and Karen Jarvis in memory of Richard Jarvis
Dan Johnson in memory of Charles, Ruby, Steven, Donald, and Cobain Johnson
Jan Johnson in memory of family members who have passed
Mary Kay Jones and Anne Bucci in memory of Joan Bucci and Joan Jones
Rebecca Kacel in memory of Ernest Kleen, James Kleen, Dora Ewing, and Robert Kacel
John Kettel and Molly Carson in memory of Esther Kettel and Don Carson
Lurilla Lee in memory of Frank and Millicent Lee
Jeanne Merritt in memory of Jan, Anita, Carol, Helen, and Anne
Janet Murphy in memory of Terry Murphy and my parents
Mary Nicholls in honor of Elizabeth Hansen
Kitty Pelkan in memory of Karl Pelkan
Robbie Ralkowski in memory of Jan Ralkowski, and in honor of Ellie, Jack, and Tyler
The Family of Dick and Nell Rehm in memory of Dick and Nell Rehm
Julie Scheid in memory of Jeanne and Ivan Delp
D Smith in memory of Violet Emma, Patrick Smith, Bill and Mary Burnett, and Becky Atlee
Carol Sutcliffe in memory of Brian Sutcliffe
Ron and Cathy Thompson in memory of our parents
Maria and Paul Weber in memory of Tom Weber, Margaret Raley, Stefan Qvistgaard, William C. Heffner, Naeko Heffner, and Paul Heffner
Julia Wight in memory of Andy Kohn
Kathryn Yerke in memory of parents and friends
Bonnie Young in memory of Robert Young
Irene Zebroski in memory of Catherine Zebroski



Serving in Worship Today

Acolytes: Jordan Alfonzo, Helena Frazier, Lara Frazier;

Altar Guild: Carol Long;

Children's Chapel: Kristin Alfonzo;

Closer: Cathy Thompson;

Coffee Hour: Sandy Hanson, Jan Johnson;

Eucharistic Minister/Intercessor: Adrienne Haycock;

Flowers: Sten Crissey, Sharon Parker;

Livestream: Walter Johnstone;

Music: Thomas Aláan, Joyce Gibb, SJB Choir;

Emerald City Horn Choir: Caleb Gomes, *director*, Brena Epps-Lever, Chantelle Krause, Charylie Abernathy, Christian Blakely, Elizabeth Peckham, Emerson Spradling, Eric Johnson, Erika Wagner, Jacob Parkin, Julie Mason, Matthew Anderson, Monica Lee;

Preaching/Presiding: The Rev. Cn. Elise Johnstone;

Assisting: The Rev. Robert Stevens;

Readers: Graham Segroves, Kathy Lund;

Ushers: Carol Sutcliffe, Ron Thompson;

Verger: Lilith Lysistrata.

Holy Week Services at St. John's	
Easter Sunday, April 5,	8:30 a.m. <i>Easter Day spoken Holy Eucharist</i>
	10:30 a.m. <i>Easter Day Holy Eucharist with music</i>
	11:45 a.m. <i>Easter Egg Hunt</i>

ANNOUNCEMENTS

Today at St. John the Baptist

- 8:30 a.m. Spoken Holy Eucharist in the Church
9:30 a.m. Choir Practice in the Choir Room
10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel
10:30 a.m. Children's Chapel
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.
11:45 a.m. Coffee Hour in the Parish Hall
11:45 a.m. Easter Egg Hunt outside
7:00 p.m. Youth Group in the Parish Hall

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Sunday Morning Adult Formation Starts April 12

April 12–26, we will study Episcopal Bishop Mariann Budde's curriculum *The Lost Art of Kindness: Civility as a Christian Calling* as we explore the idea of civility as a Christian calling by delving into the powerful theme of kindness, as exemplified in both the Hebrew Scriptures and Christian teachings. Being kind, however, doesn't mean abandoning our principles. Bishop Budde examines the importance of standing firm in our convictions while respecting the dignity of others, even during moments of strong disagreement. And in May, Canon Elise will share about her upcoming sabbatical. Questions? Email Canon Elise. elise@SJBWestSeattle.org

Youth Group Tonight

Students in grades 6–12 are invited to the Parish Hall 7–8:30 p.m. for snacks, games, and conversation on the first and third Sundays of the month. Our next youth group will be this evening, April 5. Contact Jackson with any questions. familylife@SJBWestSeattle.org

Parish Office Closed on Monday

In observance of the Easter holiday, the church office will be closed tomorrow, April 6.

Spiritual Practices Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org

Walking Through the Bible

Join us on the second and fourth Sundays for *Walking Through the Bible*. You do not need to have a deep knowledge of the Bible to join in these explorations. In March we began a study of Exodus. Questions? Please email Canon Elise. elise@SJBWestSeattle.org

Evening Prayer Resumes This Week

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m. <https://us02web.zoom.us/j/229332884>.

Men's Gathering

Men of all ages and their partners, friends, and neighbors are invited to a no-host breakfast every second Saturday of the month. Meet at Chelan Café, 3527 Chelan Ave SW, Saturday, April 11, 8 a.m. For more information or a ride, please contact David Perrine. 206-937-2932

White Center Welcome Table Meal

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at New Beginnings Fellowship Church in White Center on Saturday, April 11. If you'd like to make casseroles or serve food, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991.

The Lord's Lunch

The Lord's Lunch is a monthly community service event led by Dan Johnson, where members of SJB make and pack 150+ meals to distribute to unhoused and at-risk populations around West Seattle. Our next gathering is Saturday, April 18, 10:30 a.m., in the Parish Hall. Please use the Signup Genius link to volunteer to provide food or assist with assembly. <https://bit.ly/3G3WORN>

Cathedral Day at Saint Mark's

Cathedral Day is a "family reunion" for Episcopalians from across western Washington. It's a time for connecting across congregations and experiencing all your cathedral has to offer. For centuries, cathedrals have served as Christian pilgrimage sites, drawing people of faith into their orbit of wonder and awe. This year's Cathedral Day, April 25, celebrates the idea of pilgrimage, with Saint Mark's serving as your sacred destination. Join us for a day of confirmations, receptions, reaffirmations, food, and fun. The event is free but you must RSVP to secure your free food-truck lunch. See the Friday *E-News* for more information.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me— I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028

Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

3050 California Ave SW
Seattle WA 98116

Phone 206-937-4545
www.sjbwestseattle.org

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@sjbwestseattle.org

The Rev. Robert G. Stevens, *curate*
robert@sjbwestseattle.org

Parish Office
office@sjbwestseattle.org

Thomas Aláan, DMA, *choir director*
thomas@sjbwestseattle.org

Anita McKay, *bookkeeper*
finance@sjbwestseattle.org

Jackson Espeut, *family life minister*
familylife@sjbwestseattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

Sunday, April 5, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, April 5, 9:30 AM	Choir Room
Choir Practice	
Sunday, April 5, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, April 5, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, April 5, 11:45 AM	Outside
Easter Egg Hunt	
Sunday, April 5, 3:00 PM	Providence Mount St. Vincent
Worship at The Mount	
Sunday, April 5, 7:00 PM	Parish Hall
Youth Group	
Monday, April 6, 4:00 PM	Parish Hall
Endolyne Rehearsal*	
Monday, April 6, 6:00 PM	Community Room
AA Shipwrecked	
Tuesday, April 7, 4:00 PM	Parish Hall, Community Room
Endolyne Rehearsal*	
Tuesday, April 7, 7:00 PM	Community Room
AA Into Action	
Wednesday, April 8, 11:00 AM	Library
Spiritual Practices Group	
Wednesday, April 8, 2:30 PM	Parish Hall, Community Room
WSHS Outreach Event*	
Wednesday, April 8, 5:00 PM	Parish Hall
WSHS Track & Field Dinner*	
Wednesday, April 8, 6:30 PM	Zoom
Evening Prayer	
Thursday, April 9, 12:00 PM	Library
Staff Meeting	
Thursday, April 9, 6:30 PM	Choir Room
Choir Practice	
Thursday, April 9, 7:00 PM	Community Room
AA 12x12	
Friday, April 10, 6:00 PM	Community Room
AA Shipwrecked	
Saturday, April 11, 7:45 AM	Parish Hall, Community Room
AI-Anon	
Saturday, April 11, 8:00 AM	Chelan Café
Men's Gathering	
Saturday, April 11, 8:30 AM	New Beginnings Fellowship Church
White Center Welcome Table Meal	
Sunday, April 12, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, April 12, 9:30 AM	Choir Room
Choir Practice	
Sunday, April 12, 9:35 AM	Zoom, Library
Adult Formation	
Sunday, April 12, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, April 12, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, April 12, 12:00 PM	Community Room
Walking Through the Bible	
Sunday, April 12, 4:00 PM	Parish Hall
OutVentures Potluck*	
*Indicates that a group is renting SJB for this use.	