



THE HOLY EUCHARIST

FIRST SUNDAY of ADVENT

November 30, 2025
8:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

THE GATHERING OF GOD'S PEOPLE

At the sound of the church bell all rise as able.

Opening Acclamation

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

— from *Enriching Our Worship 1*

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Said three times.

Presider Holy God,

Holy and Mighty,

Holy Immortal One,

People **Have mercy upon us.**

The Collect of the Day

First Sunday of Advent

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

Year A

First Reading

Isaiah 2:1–5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say,

"Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem.

He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response

Read responsively by whole verse.

Psalm 122 • *Lætatus sum*

1 I was glad when they said to me, *

"Let us go to the house of the LORD."

2 Now our feet are standing *

within your gates, O Jerusalem.

3 Jerusalem is built as a city *

that is at unity with itself;

4 To which the tribes go up, the tribes of the LORD, *

the assembly of Israel, to praise the Name of the LORD.

5 For there are the thrones of judgment, *

the thrones of the house of David.

6 Pray for the peace of Jerusalem: *

"May they prosper who love you.

7 Peace be within your walls *

and quietness within your towers.

8 For my brethren and companions' sake, *

I pray for your prosperity.

9 Because of the house of the LORD our God, *

I will seek to do you good."

Second Reading

Romans 13:11–14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

Matthew 24:36–44

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Canon Elise B. Johnstone, D. Min.

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor O God who has created and loved us and who calls us to be still and wait, and look for
longing for your coming. Heed our prayers as we say, God, in your mercy, hear our prayer.

Help us to hear and to accept fully your call to be God's people, ignoring the glory and
favor of this world, in favor of the glory of the Kingdom of God. We pray for the Church
throughout the world, for Sean our presiding bishop, Phil, our bishop, Elise and Robert, our
priests; and in the Anglican Cycle of Prayer we pray for The Anglican Church of Australia;
and in the Diocesan Cycle of Prayer we pray for St. Alban's, Edmonds; Church of the
Redeemer, Kenmore.

God in your mercy,

People **hear our prayer.**

Intercessor Turn us away from our fears and division and teach us to embrace your promise, that ours
might be a nation of hope and generosity.

God in your mercy,

People **hear our prayer.**

Intercessor Open our eyes to the majesty of your creation and strengthen our resolve to preserve its
abundance for the sustenance of all future generations.

God in your mercy,

People **hear our prayer.**

Intercessor Enter into the lives of all who suffer, that they might draw strength from your presence.
We pray for those facing violence, for refugees, for the lonely, for those experiencing
homelessness, and for all who are in need of your strength and support. Especially we ask
your healing powers in the lives of _____, and those we name now, either silently or aloud.

God in your mercy,

People **hear our prayer.**

Intercessor Lead us to where your loving presence is most needed and help us to be your agents of love
to our neighbors. Guide us to be people of gratitude, and we give you thanks for _____,
and that which we name now, either silently or aloud.

God in your mercy,

People **hear our prayer.**

Intercessor Deal tenderly with those who are grieving and those whose wounds from loss are reopened
at this time of year. May we feel the assurances of your promises that we will be reunited in
your glorious presence. We lift to your loving care those who have died, especially _____,
and those we name now, either silently or aloud

God in your mercy,

People **hear our prayer.**

Presider Loving God, in the face of Christ we see the fullness of your love for us, help us to be the people you created us to be and to live fully in the light of your countenance. All this we ask in the name of our Savior, Jesus Christ, who with You and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

*If you wish to make online donations to the ministry
of St. John the Baptist Episcopal Church,
please visit <https://sjbwestseattle.org/give>
or use the SJB Venmo QR code. Thank you.*



venmo

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. — 1 Chronicles 29:11

Please stand as you are able.

The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer B, expansive language

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please remain standing.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
People **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John the Baptist, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

The Blessing

Presider May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God: most holy, glorious, and undivided Trinity be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Go in peace to love and serve Jesus Christ our Savior.

People **Thanks be to God.**

WHAT IS ADVENT?

You may notice that things are different today— a blue frontal on the altar, a wreath of candles up front, with not all of them lit, different prayers and service music...we have entered a new season— and actually a new (liturgical) year! The Episcopal Church dictionary shares that Advent is, "The first season of the church year, beginning with the fourth Sunday before Christmas and continuing through the day before Christmas. The name is derived from a Latin word for "coming." The season is a time of preparation and expectation for the coming celebration of our Lord's nativity, and for the final coming of Christ "in power and glory." Welcome to Advent!

Serving in Worship This Morning

Altar Guild: Layne Bautista;

Eucharistic Minister/Intercessor: Linda Hubert;

Flowers: Advent Wreath;

Preaching/ Presiding: The Rev. Cn. Elise B. Johnstone;

Reader: Sten Crissey;

Usher: Sten Crissey.

ANNOUNCEMENTS

Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church

9:30 a.m. Choir Practice in the Choir Room

9:35 a.m. Adult Formation in the Library

10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel

10:30 a.m. Children's Chapel

Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:45 a.m. Coffee Hour in the Parish Hall

11:45 a.m. Advent Wreath Making Workshop in the Parish Hall

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB.

If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Adult Formation Sunday Mornings 9:35 a.m.

Beginning Sunday, November 30, join us as we look at the Season of Advent through the lens of the gospel stories, especially this year's focus on Matthew: how Christ came amongst us as a tiny child and how we look to Christ coming again in glory. Questions? Email Canon Elise. elise@SJBWestSeattle.org

Thank You for Sharing Your Gifts with SJB

We are so grateful to each of you for all the ways you share your gifts, and especially through sharing your *Estimate of Giving Cards* for 2026. It's not too late to contribute a card. There are cards at the rear of the nave, or you can complete your card online.

Duwamish Native Art Market This Afternoon

Today, Sunday, November 30, is the last day of the Native Art Market at the Duwamish Longhouse. This is a great way to both get holiday gifts and support our Duwamish neighbors. More information at www.duwamishtribe.org

Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service everyone chooses a role. The bulletin is displayed on the screen. At the conclusion there is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m. <https://us02web.zoom.us/j/229332884>

SJB Youth Group

Students in grades 6–12 are invited to the Parish Hall 7–8:30 p.m. for snacks, games, and conversation on the first and third Sundays of the month. Our next youth group will be Sunday, December 7. Contact Jackson with any questions. familylife@SJBWestSeattle.org

Advent Wreath Workshop Today and Visit from St. Nicholas Next Sunday

Please join SJB community members of all ages as we make Advent wreaths today following the 10:30 a.m. service. Find Jackson at Coffee Hour. And join us after the 10:30 a.m. service on Sunday, December 7, for a special Coffee Hour visit from St. Nicholas of Myra. Questions? Contact Jackson. familylife@SJBWestSeattle.org

Advent Monday Evening Study

Calling All Angels

An Advent Study of Fearlessness and Strength

Join us for an Advent weeknight study of Erin Wathen's book *Calling All Angels*. These reflections ask us to contemplate what would change in our relationships, vocations, congregations, and communities if we have the courage to overcome our fears like Mary, Joseph, Zechariah, and the Shepherds. Especially helpful as we navigate challenging times. We will gather on December 1, 8, 15, and 22, in the SJB library, 6:30–7:45 p.m. Sign up in the Narthex for a book (suggested donation \$12). For a book or questions please email Canon Elise. elise@SJBWestSeattle.org

Spiritual Practices Small Groups

SJB will continue our exploration of Spiritual Practices in Small Groups. Our evening *Spiritual Practices Group* will meet on the second and fourth Tuesdays, 6 p.m., while our daytime group will be meeting the second and fourth Wednesdays, 11 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org



Walking Through the Bible

Join us on the second and fourth Sundays for *Walking Through the Bible*. You do not have to have a deep knowledge of the *Bible* to join in these explorations. Join us as we explore a different book of the *Bible*. We will begin the fall with a study of the *Letter of Paul to the Galatians*, where Paul writes about how, through Christ, God's blessing is for all, regardless of ethnicity, social status, and more. The group will discern together which book we will explore next. Questions? Please email Elise. elise@SJBWestSeattle.org

White Center Welcome Meal Next Saturday

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at New Beginnings Fellowship Church in White Center next Saturday, December 6. If you'd like to help make casseroles or serve food, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991.

Ordinations to the Transitional Diaconate

Join us in supporting our own Alison Leary as she is ordained to the Transitional Diaconate on Saturday, December 20, 10:30 a.m., St. Mark's Episcopal Cathedral. A livestream of the ordination will also be available at that time.

WIN Holiday Gift Bags

Westside Interfaith Network is putting together gift bags for our low-income neighbors this holiday season. We need your help. We have a tree in the Narthex with needed items listed. Please grab an ornament tag with a requested item on it and return your purchased items to the Church Office or Narthex by next Sunday, December 7. If you would prefer to make a financial donation to purchase items, designate your donation to the Rector's Discretionary Fund with the memo "WIN Bags."

NW Firelight Chorale Winter Concerts at SJB

NW Firelight Chorale invites SJB members to attend their winter concerts *Ring Out Ye Bells* at a special discounted rate. SJB will be hosting the concerts on Friday, December 19, 7:30 p.m., and Saturday, December 20, 2 p.m. Use the discount code "CHURCHES" for a 40% discount on tickets. See the E-News for more information. <https://bit.ly/48eWslt>

Save the Date for AdventWS

Join us for our second annual AdventWS service on Sunday, December 21, 6 p.m. in the Nave. This AdventWS service will feature scripture, meditation, and music by the SJB Choir. Questions? Please contact Thomas. thomas@SJBWestSeattle.org



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2025

Katie Bucy
Dan Johnson
John Kettel, *junior warden*
Anne Rogers

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

3050 California Ave SW
Seattle WA 98116

Phone 206-937-4545
www.sjbwestseattle.org

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*

elise@sjbwestseattle.org

The Rev. Robert G. Stevens, *curate*

robert@sjbwestseattle.org

Katelyn Cowell, *parish administrator*

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Thomas Aláan, DMA, *choir director*

thomas@sjbwestseattle.org

Anita McKay, *bookkeeper*

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Jackson Espeut, *family life minister*

familylife@sjbwestseattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

Sunday, November 30, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, November 30, 9:30 AM	Choir Room
Choir Practice	
Sunday, November 30, 9:35 AM	Library
Adult Formation	
Sunday, November 30, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, November 30, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, November 30, 11:45 AM	Parish Hall
Advent Wreath Workshop	
Monday, December 1, 4:00 PM	Parish Hall
Endolyne Children's Choir*	
Monday, December 1, 6:00 PM	Community Room
AA Shipwrecked	
Monday, December 1, 6:30 PM	Library
Advent Book Study	
Tuesday, December 2, 4:00 PM	Parish Hall, Community Room
Endolyne Children's Choir*	
Tuesday, December 2, 7:00 PM	Community Room
AA Into Action	
Wednesday, December 3, 6:30 PM	Zoom
Zoom Evening Prayer	
Thursday, December 4, 6:30 PM	Nave
Choir Practice	
Thursday, December 4, 6:30 PM	Community Room
AA 12x12	
Friday, December 5, 6:00 PM	Community Room
AA Shipwrecked	
Saturday, December 6, 7:45 AM	Parish Hall, Community Room
Al-Anon	
Saturday, December 6, 8:30 AM	Kitchen
White Center Welcome Meal	
Saturday, December 6, 12:00 PM	Nave
Illumni Choral Rehearsal*	
Sunday, December 7, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, December 7, 9:30 AM	Choir Room
Choir Practice	
Sunday, December 7, 9:35 AM	Library
Adult Formation	
Sunday, December 7, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, December 7, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, December 7, 11:45 AM	Parish Hall
St. Nicholas Visitation	
Sunday, December 7, 3:00 PM	Providence Mt. St. Vincent
Worship at the Mount	
Sunday, December 7, 7:00 PM	Parish Hall
Youth Group	
*Indicates that a group is renting SJB for this use.	