



# THE HOLY EUCHARIST

## THIRD SUNDAY after PENTECOST:

### Proper 8

June 29, 2025  
10:30 A.M.



St. John the Baptist Episcopal Church  
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,  
including the Duwamish and Suquamish People past and present.*

*We honor with gratitude the land itself and the Duwamish and Suquamish tribes.*

*Please know, that wherever you are in your spiritual journey, you have a place at St. John's.*

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

## THE GATHERING OF GOD'S PEOPLE

### Prelude

*Five Mystical Songs: I Got Me Flowers*

Ralph Vaughan Williams (1872-1958)

I got me flowers to strew thy way; I got me boughs off many a tree:  
But thou wast up by break of day, And brought'st thy sweets along with thee.

The Sun arising in the East, Though he gave light, and the East perfume;  
If they should offer to contest With thy arising, they presume.

Can there be any day but this, Though many suns to shine endeavour?  
We count three hundred, but we miss: There is but one, and that one ever.

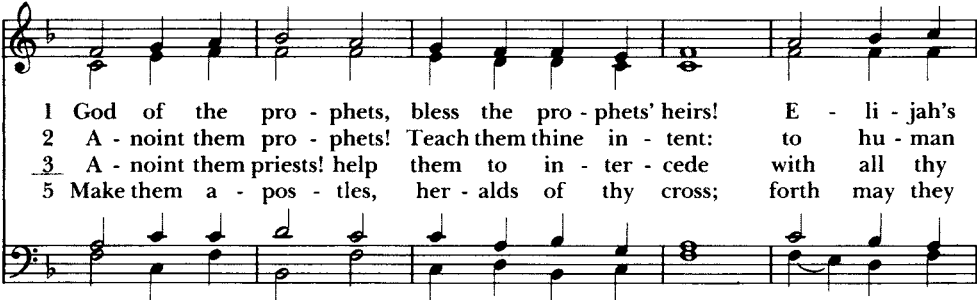
— George Herbert (1593-1633)

*At the sound of the church bell all rise as able.*

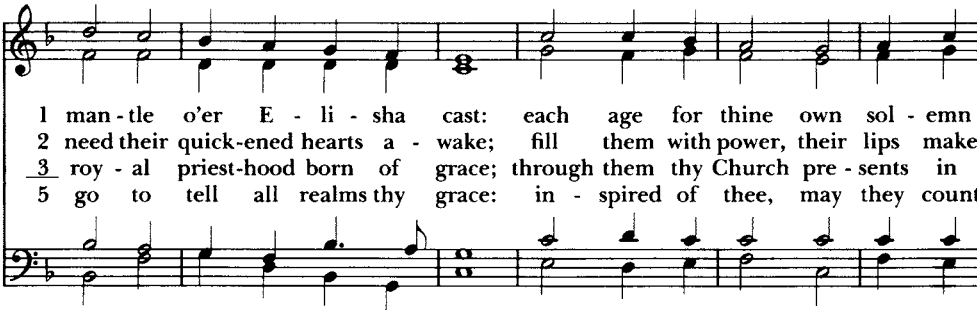
### Hymn 359

God of the prophets

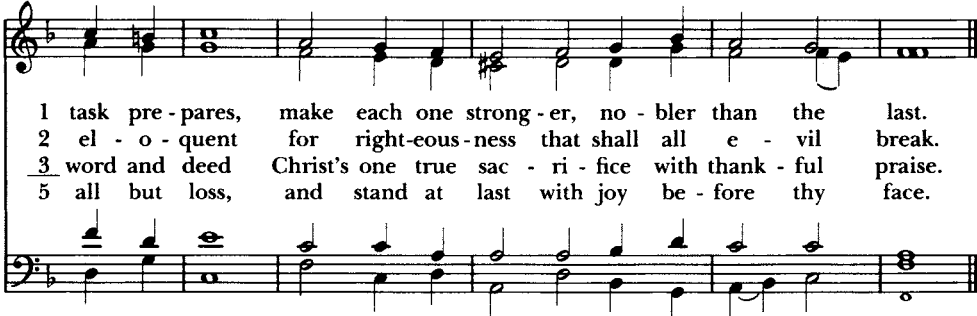
TUNE: *Toulon*



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick-ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest-hood born of grace; through them thy Church pre - sents in  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for right-eous-ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
5 all but loss, and stand at last with joy be - fore thy face.

Words: St. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)

Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged;  
harm. Charles Winfred Douglas (1867-1944)

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## Opening Acclamation

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

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## **The Collect of the Day**

### **Third Sunday after Pentecost**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*You may be seated.*

## **THE LITURGY OF THE WORD**

*Year C, Track 2*

### **First Reading**

#### **1 Kings 19:15–16, 19–21**

The LORD said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Response



SJB Psalm Tone 4, Thomas Aláan

The congregation sings with the cantor on the **bold** verses.

### Psalm 16 • *Conserva me, Domine*

- 1 <sup>1</sup>Protect me, O God, for I take refuge / in you; \*  
<sup>2</sup>I have said to the LORD, "You are / my Lord,  
<sup>2</sup>my good above / all other."
- 2 <sup>3</sup>All my delight is upon the godly that are / in the land, \*  
<sup>4</sup>upon those who are noble among the / people.
- 3 <sup>1</sup>**But those who run after o/ther gods \***  
<sup>2</sup>**shall have their troubles mul/tiplied.**
- 4 <sup>3</sup>**Their libations of blood I / will not offer, \***  
<sup>4</sup>**nor take the names of their gods upon my / lips.**
- 5 <sup>1</sup>O LORD, you are my portion and / my cup; \*  
<sup>2</sup>it is you who uphold / my lot.
- 6 <sup>3</sup>My boundaries enclose a / pleasant land; \*  
<sup>4</sup>indeed, I have a goodly / heritage.
- 7 <sup>1</sup>**I will bless the LORD who gives / me counsel; \***  
<sup>2</sup>**my heart teaches me, night a/fter night.**
- 8 <sup>3</sup>**I have set the LORD al/ways before me; \***  
<sup>4</sup>**because he is at my right hand I shall not / fall.**
- 9 <sup>1</sup>My heart, therefore, is glad, and my spirit / rejoices; \*  
<sup>2</sup>my body also shall rest / in hope.
- 10 <sup>3</sup>For you will not abandon me / to the grave, \*  
<sup>4</sup>nor let your holy one see the / Pit.
- 11 <sup>1</sup>**You will show me the path / of life; \***  
<sup>3</sup>**in your presence there is full/ness of joy,**  
<sup>4</sup>**and in your right hand are pleasures for ever/more.**

## Second Reading

Galatians 5:1, 13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want.

But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **Holy Gospel**

*Standing as able.*

**Luke 9:51–62**

*Presider* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Presider* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*You may be seated.*

## **The Sermon**

**The Reverend Robert Stevens**

*There will be a moment for quiet personal reflection.*

## The Nicene Creed

*Standing as able.*

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop,  
Elise and Robert our priests; for all lay and ordained ministers; and for all who seek you  
in the community of the faithful. Equip us with compassion and love, to carry out your  
work of reconciliation in the world.

God of love,

*People* **hear our prayers for the church.**

*Intercessor* God of freedom, we pray for our nation, and all the nations of the world: For peace and  
unity across barriers of language, color, and creed; for elected and appointed leaders, that  
they would serve the common good. Inspire all people with courage to speak out against  
hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

*People* **hear our prayers for the world.**

*Intercessor* God of justice, we pray for the earth, your creation entrusted to our care: For the animals  
and birds, the mountains and oceans, and all parts of your creation that have voices we do  
not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its  
resources, that we may leave to our children's children the legacy of beauty and abundance  
that you have given us.

God of justice,

*People* **hear our prayers for the earth.**

*Intercessor* God of mercy, we pray for all in any kind of need or trouble, especially \_\_\_\_\_, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

*People* **hear our prayers for all who are in need.**

*Intercessor* God of joy, we pray for this community and thank you for all the blessings of this life, especially for \_\_\_\_\_, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.

God of joy,

*People* **hear our prayers for this community.**

*Intercessor* God of grace, we pray for those who have died, especially for \_\_\_\_\_, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

*People* **hear our prayers for those who have died.**

*Presider* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## **Confession**

*Presider* Let us confess our sins against God and our neighbor.

*A moment of reflective silence is kept.*

*Said by all* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## The Peace

*Presider* The peace of Christ be always with you.

*People* And also with you.

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

*You may be seated.*

## Welcome and Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

*If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit:*

<https://sjbwestseattle.org/give>

*Please stand as you are able.*

## Hymn 697

My God, accept my heart this day

TUNE: Song 67

1 My God, ac - cept my heart this day, and make it al - ways thine,  
2 Be - fore the cross of him who died, be - hold, I pros - trate fall;  
3 A - noint me with thy heav - en - ly grace, and seal me for thine own,  
4 Let ev - ery thought and work and word, to thee be ev - er given;  
that I from thee no more may stray, no more from thee de - cline.  
let ev - ery sin be cru - ci - fied, and Christ be all in all.  
that I may see thy glo - rious face, and wor - ship near thy throne.  
then life shall be thy ser - vice, Lord, and death the gate of heaven.

Words: Matthew Bridges (1800-1894), alt.

Music: Song 67, from *Llyfr y Psalmai*, 1621, alt.; adapt. Orlando Gibbons (1583-1625), alt.;  
harm. Mary Monica Waterhouse Bridges (1863-1949); alt. Charles Winfred Douglas (1867-1944)

♩ = 84  
CM

Public domain.

*The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.*

## Presentation

*People* All things come from you, O God, and from your own have we given you.

*Please remain standing.*

## The Great Thanksgiving

*Eucharistic Prayer C, inclusive language*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Sustainer of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Dear God, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymn 252 from the supplemental hymnal *Lift Every Voice and Sing II*.

Ho - ly, ho - ly, ho - ly, Lord, God of power and might,  
hea - ven and earth are full of your glo - ry Ho - san-na in the  
high - est. Blest is the one who comes in the name of the  
Lord. Ho - san - na in the high - est.

Music: Lena McLin, *Eucharist of the Soul*

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*Please remain standing.*

*Presider* And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

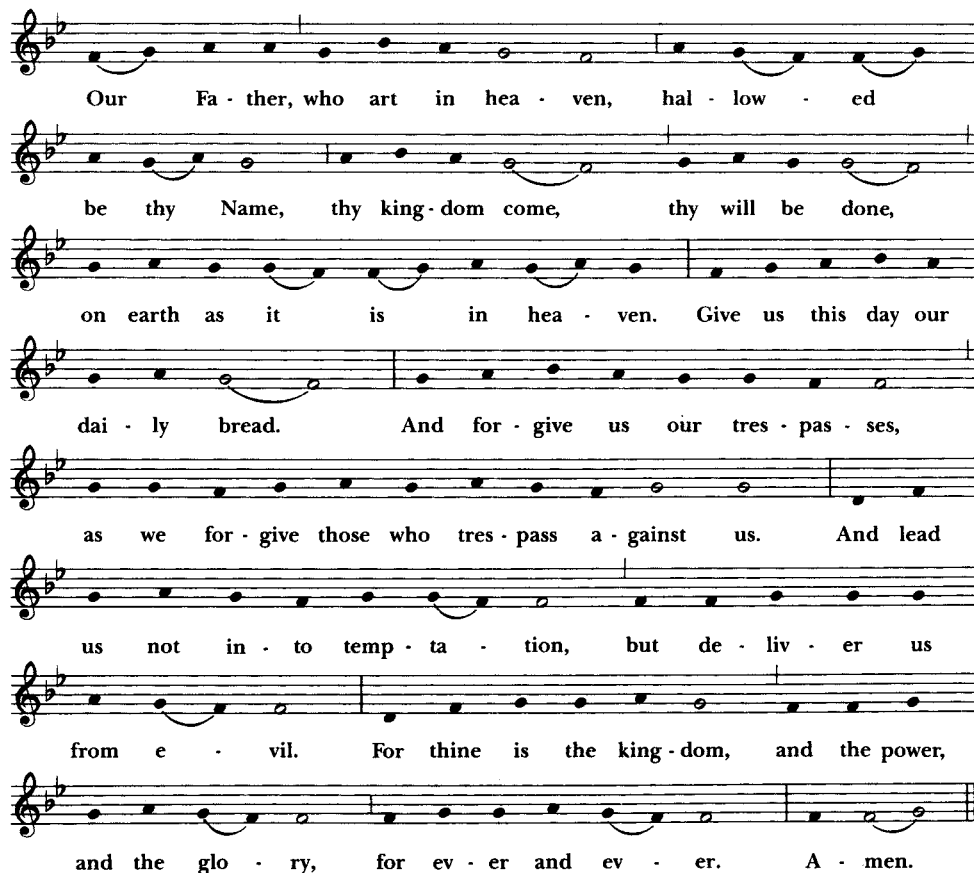
*Presider* God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

*People* **Risen and Ascended One, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

*Presider* And now as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

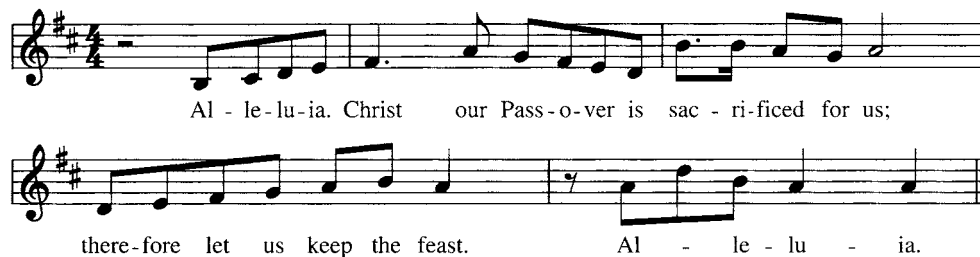
Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

Hymn 865 from the supplemental hymnal *Wonder, Love, and Praise*.



Setting: Thaddeus P. Cavuoti (b. 1955), from *Mass of St. Columba*

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## The Invitation to Communion

*Presider* The Gifts of God for the People of God.

*You may be seated.*

*To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.*

*To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.*

*Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.*

*If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.*

*If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.*

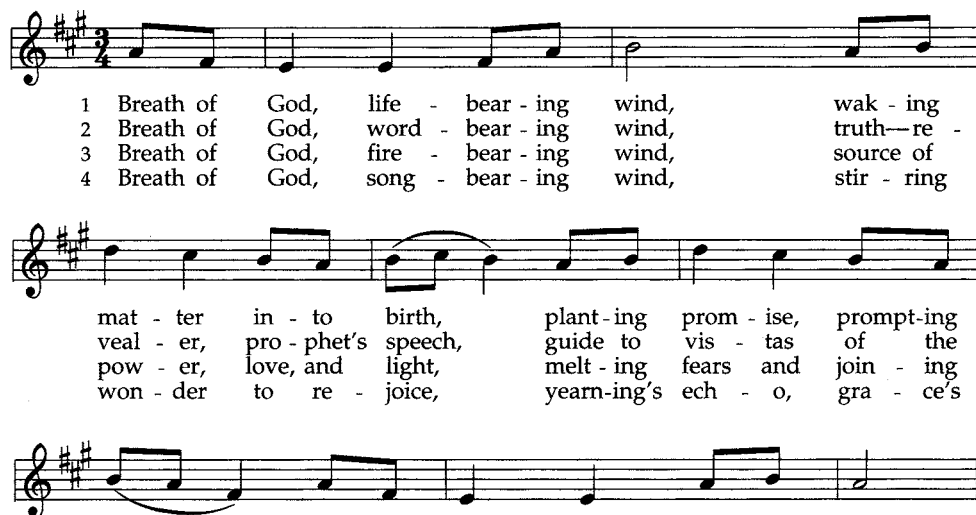
## Communion Hymn

*Sung by all.*

**Breath of God, life-bearing wind**

TUNE: *Bingham*

Hymn 59 from the supplemental hymnal *Voices Found*.



1 Breath of God, life - bear - ing wind, wak - ing  
2 Breath of God, word - bear - ing wind, truth—re -  
3 Breath of God, fire - bear - ing wind, source of  
4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing  
veal - er, pro - phet's speech, guide to vis - tas of the  
pow - er, love, and light, melt - ing fears and join - ing  
won - der to re - joice, yearn - ing's ech - o, gra - ce's

hope: with your life re - new the earth.  
mind: let your word ex - cite and teach.  
tongues: with your fire our hearts ig - nite.  
dance: let your song give our prayers voice.

Words: Carl P. Daw, Jr. © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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## Prayer for Those Worshipping at Home During the Time of Communion

*Those worshipping at home are invited to pray.*

*People* O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

## Postcommunion Prayer

*Please stand as you are able.*

*Presider* Let us pray.

*People* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

*Presider* May God give you grace not to sell yourselves short,  
Grace to risk something big for something good,  
Grace to remember that the world is now too dangerous for anything but truth,  
and too small for anything but love.  
May God take your minds and think through them.  
May God take your lips and speak through them.  
May God take your hands and work through them.  
May God take your hearts and set them on fire.  
And the blessing of God: most holy, glorious, and undivided Trinity  
be upon you and remain with you for ever. **Amen.**

— William Sloan Coffin

## Hymn 655

Holy Father, great Creator

TUNE: *Nyland*

1 O Je - sus, I have prom - ised to serve thee to the end;  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,  
be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;  
I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus I have prom - ised to serve thee to the end;  
nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

$\text{♩} = 48$   
76. 76. D

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## Dismissal

*Presider* Go in peace to love and serve Jesus Christ our Savior.  
*People* **Thanks be to God.**

## Postlude

*Over the Rainbow* from *The Wizard of Oz*

Harold Arlen (1905-1986)

## Serving in Worship Today

**Altar Guild:** Carolyn Koehler; **Closer:** Kitt Gassman; **Coffee Hour:** Janet & Mike Johnson;  
**Eucharistic Minister/Intercessor:** Ann Blake; **Flowers:** Becky Kacel;  
**Livestream:** Walter Johnstone; **Music:** Joyce Gibb, Thomas Aláan, SJB Choir;  
**Preaching:** The Rev. Robert Stevens; **Presiding:** The Rev. Cn. Elise B. Johnstone;  
**Readers:** Dan Johnson, Caroline Willis; **Ushers:** Rachel Crosbie, David Perrine;  
**Verger:** Layne Bautista.

# ANNOUNCEMENTS

## Today at St. John the Baptist

- 8:30 a.m. Spoken Holy Eucharist in the Church
- 10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel
- 11:45 a.m. Coffee Hour in the Parish Hall
- 11:45 a.m. Seattle Pride Parade Carpool from the Parking Lot

## Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

## Summer Schedule for Children and Youth

Children's Chapel will be held once a month during the summer, on the second Sunday, July 13 and August 10, before resuming weekly on September 7. Activity bags and worksheets will continue to be available in the children's welcome area next to the ushers' table in the Narthex for all services. The nursery will remain open over the summer for children aged three years and younger. Youth Group will be on hiatus until September 7. Jackson will be hosting some coffee hour activities for the young and young at heart this summer, so look for puzzles, games, crafts, and other opportunities in the Parish Hall during coffee hour. Contact Jackson with any questions. [familylife@sjbwestseattle.org](mailto:familylife@sjbwestseattle.org)

## SJB at Seattle Pride

We are glad to be able to join with Episcopalians across our diocese in marching in the Seattle Pride Parade TODAY! Carpools will meet in the parking lot and leave SJB immediately following the 10:30 a.m. service.

## Readying Our Space to Welcome Admiral UCC

On August 1, we will be welcoming Admiral UCC as long-term tenants in our Church building while their campus is renovated. They will be renting two dedicated rooms: the former lounge area by the kitchen that will serve as their primary worship and fellowship space, and the office next door to Fr. Robert's office that has most recently been used to store large furniture not currently in use. Interested volunteers and those with questions about our rental partnership with Admiral UCC may reach out to Canon Elise. [elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)



## Adult Formation

Sunday Morning Adult Formation is taking a break for summer, resuming on Sunday, September 14.

## Wednesday Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, people may take a reading role in the service and the bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m. <https://us02web.zoom.us/j/229332884>

## White Center Welcome Meal

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at Body of Christ Church in White Center next Saturday, July 5. If you'd like to help make casseroles or serve food, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991.

## Men's Gathering

Men of all ages and their partners, friends, and neighbors are invited to a no-host breakfast held every second Saturday of the month. Meet at the Chelan Café, 3527 Chelan Ave SW, on Saturday, July 12, 8 a.m. For more information or a ride, please contact David Perrine, 206-937-2932.

## Ministry Appreciation Dinner July 13

Canon Elise looks forward to seeing you on Sunday evening, July 13, in the Parish Hall, 5:30 p.m. This is her way of saying "thank you" to every person at SJB who offers their time and talents to make St. John's a wonderful, welcoming community. A variety of food options will be available, including vegan and gluten-free. Please sign up in the Narthex so we have an idea of how many will attend!

## Join SJB for Baseball

It's not too late to sign up to join SJB to see the DubSea Fishsticks Summer Baseball Team on Thursday, July 31, 6:35 p.m. Sign up in the Narthex/Lobby if you're interested in tickets. All tickets will be \$15 or less.



## St. John the Baptist Episcopal Church in the Admiral District of West Seattle

### A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+  
[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office  
[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

### St. John the Baptist Vestry

#### Class of 2025

Katie Bucy  
Dan Johnson  
John Kettel, *junior warden*  
Anne Rogers

#### Class of 2027

Linda Barson  
Terry Brady  
Lauren Cox  
Mary Kay Jones

#### Class of 2026

Kitt Gassman  
John Hainze  
Lurilla Lee  
Cathy Thompson,  
*senior warden*

#### Chair

The Rev. Cn. Elise Johnstone  
**Clerk**  
Carol Sutcliffe  
**Treasurer**  
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

### St. John the Baptist Staff and Office Information

3050 California Ave SW  
Seattle WA 98116

Phone 206-937-4545  
[www.sjbwestseattle.org](http://www.sjbwestseattle.org)

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*

[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)

The Rev. Robert G. Stevens, *curate*

[robert@sjbwestseattle.org](mailto:robert@sjbwestseattle.org)

Katelyn Cowell, *parish administrator*

[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

Thomas Aláan, DMA, *choir director*

[thomas@sjbwestseattle.org](mailto:thomas@sjbwestseattle.org)

Anita McKay, *bookkeeper*

[finance@sjbwestseattle.org](mailto:finance@sjbwestseattle.org)

Jackson Espeut, *family life minister*

[familylife@sjbwestseattle.org](mailto:familylife@sjbwestseattle.org)

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

### What's going on at SJB this week

Sunday, June 29

8:30 AM

Nave

**Spoken Holy Eucharist**

Sunday, June 29

10:30 AM

Nave

**Holy Eucharist with Music**

Sunday, June 29

11:45 AM

Parking Lot

**Carpool to Seattle Pride Parade**

Tuesday, July 1

6:40 PM

T-Mobile Park

**SJB at the Mariners**

Tuesday, July 1

7:00 PM

Community Room

**AA Into Action\***

Wednesday, July 2

6:30 PM

Zoom

**Zoom Evening Prayer**

Thursday, July 3

7:00 PM

Community Room

**AA 12x12\***

Saturday, July 5

7:45 AM

Parish Hall, Community Room

**AI-Anon\***

Saturday, July 5

10:00 AM

Kitchen, Body of Christ Church

**White Center Welcome Meal**

Sunday, July 6

8:30 AM

Nave

**Spoken Holy Eucharist**

Sunday, July 6

10:30 AM

Nave

**Holy Eucharist with Music**

\*Indicates that a group is renting SJB for this use.